vol 1058 mage 300

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

DEAN MULLINAX

in consideration of Fifty-nine Thousand, Nine Hundred and No/100--(\$59,900.00) - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES L. CHAPMAN and JUNE T. CHAPMAN, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, containing 6 acres according to a plat prepared by Jones Engineering. Service dated April 10, 1972, and having, according to said plat, the following metes and bounds, to-wit: -/30 - 574.3 - /-8.9

BEGINNING at an iron pin in the westerly edge of a 50 foot road at the joint front corner of property of Waldrop, said iron pin being located 243 feet, more or less, from Stenhouse Road and running thence along the line of Waldrop, N. 51 W. 662 feet to an iron pin; thence N. 14 E. 365.6 feet to an iron pin; thence S. 74-23 E. 522.6 feet to an iron pin on the western edge of the aforesaid 50 foot road; thence with said road, S. 15-37 W. 360 feet; thence still with said road, S. 0-01 W. 123 feet to an iron pin; thence continuing along said 50 foot road, S. 0-49 E. 187 feet to the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of Jimmy C. Langston, dated June 21, 1974, recorded in the RMC Office for Greenville County, S.C. on June 22, 1974 in Deed Book 1003 at Page 418.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of June, 1977
SIGNED, sealed and delivered in the presence of:
Dean Mullinax (SEAL)
E (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of June 1977. CHILLE PULLIN (SEAL) Noidry Public for South Carolina My commission expires: 4-87
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER L the undersigned Notary Public do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

9th day of June 197 77

Contact Contact (SEAL)

RECORDED this 10 day of June 1977, at 12:33 PM. No.

574.3-1-8.9

25 RV-23

HARA C.

O.

K).

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