GREENVILLE **COUNTY OF**

First Federal Savings and Loan Association of KNOW ALL MEN BY THESE PRESENTS, that / Greenville, South Carolina

A Corporation chartered under the laws of the Shere's X United States of America a principal place of business at South Carolina in consideration of Greenville of

---Thirty Nine Thousand and No/100-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by the se presents does grant, bargain, sell and release unlo James M. Bowman and Louise G. Bowman, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in the Town of Mauldin, being known and designated as Lot No. 37 as shown on a plat of Burdett Estates, prepared by Dalton & Neves Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4-X at Page 60, and having such metes and bounds, courses and distances as follows:

BEGINNING at an iron pin on the southern side of McSwain Drive at the joint front corner of Lots 37 and 36 and running thence with the joint line of said Lots S. 11-31 E. 119.6 feet to an iron pin at the joint corner of Lots 37, 36, 35 & 34; thence along the joint line of Lots 37 and 34, S. 79-33 W. 125 feet to an iron pin on the line of Lot 33; thence with the joint line of Lots 37 & 33, N. 15-55 W. 15 feet to an iron pin on the joint line of Lots 37 & 38; thence with the joint line of Lots 37 & 38, N. 9-06 W. 128.9 feet to an iron pin at the joint front corner of Lots 37 and 38 on the southern side of McSwain Drive; thence running along McSwain Drive, S. 84-29 E. 60 feet to an iron pin; thence continuing along McSwain Drive, N. 88-45 E. 55.6 feet to an iron pin; thence continuing along McSwain Drive, N. 86-29 E. 3.9 feet to an iron pin, the point of BEGINNING. -755-174-2-1-200

This being the same property conveyed to the grantor by deed of Frank P. McGowan, Jr., Master in Equity recorded November 6, 1976 in the RMC Office for Greenville County in Deed Book 1045 at Page 745.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

STANCE CONTRACTOR DOCUMENTARY = KANDOW CAPOURAL WE COMPRESSON DOCUMENTARY (STAMP ₹ 7 8. 0 0 XAT TITT-BUE PR 11218 |

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warraint and forever, defend all and singular soid premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

gruce 19 77 officers, this 6 day of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C. SIGNED, sealed and delivered in the presence of: **A** Corporation

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this for day of June	19 7 7
Comey P. Birdon (SEAU)	Pegorol Sumore
MY COMMISSION EXPLOSES EXPLOS AUG. 15, 1932	
- The state of the	00.405
RECORDED this 7 day of June 19.7°	7, at 10:50 A. M., No.