64001111112,916.2949 STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

WE, JACOB C. BOWMAN and SHIRLEY J. BOWMAN,

in consideration of TWENTY-SIX THOUSAND FIVE HUNDRED & NO/100 (\$26,500.00) ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MICHAEL F. JASKWHICH and CYNTHIA S. JASKWHICH, their heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Raven Road near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of a lot entitled "Reserved by Owners" as shown on Sheet No. 4 of a plat of Huntington Subdivision prepared by Piedmont Engineers and Architects, dated May 4, 1968, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "WWW", at Page 26, and having, according to said plat prepared by Piedmont Engineers and Architects, dated September 12, 1972, entitled "Survey for Jacob C. & Shirley J. Bowman" and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book 40, at Page 119, the following metes and bounds:

BEGINNING at an iron pin on the southwestern edge of the right of way for Raven Road at the joint corner of the premises herein described and Lot No. 14 and running thence with the line of Lot No. 14 S. 67-02 E. 533.9-feet to an iron pin at or near the water level of Huntington Lake; thence with the ) water level of said lake as the line, having a traverse line of S. 36-43 № 92-feet to an iron pin; thence S. 37-12 W. 221.1-feet to an iron pin on the northern edge of the right of way for Huntington Road; thence with the northern edge of the right of way for Huntington Road N. 83-28 E. 127.2-feet to an iron pin; thence continuing with the northern edge of the right of way for Huntington Road N. 82-32 W. 22.8-feet to an iron pin; thence N. 36-45 W. 493.2-feet to an iron pin on the southeastern edge of the right of way for Raven Road; thence with the curve of the southeastern edge of the right of way for Raven Road for the following courses and distances: N. 85-38 E. 25.7-feet to an iron pin, thence N. 75-33 E. 63.2-feet to an iron pin, thence N. 62-56 E. 61.1-feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed from Hugh B. Croxton and H. Caldwell Harper dated 9/21/72 and recorded in the R.M.C. Office for Greenville County in Deed Book 955, at Page 589.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of June SWORN to before me this 2nd (SEAL) Notary Public for South Carolina. My commission expires\_ RENUN STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1977 2nd day of June (SEAL) Notary Public for South Carolina. My commission expires 3/10/190

RECORDED this.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of

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