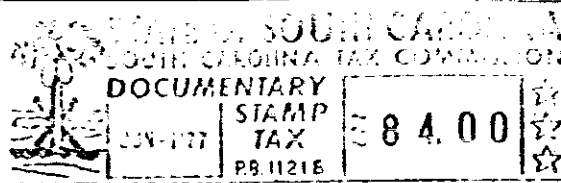


CONNIE S. HANKINSLEY
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that William F. Finnell and Grace A. Finnell

in consideration of -----Forty One Thousand, Six Hundred and No/100 (\$41,600.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Arthur P. McConnell, II and Maril A. McConnell, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, located on the northeastern side of Coachman Drive (formerly known as Old Mill Road), being known and designated as Lot No. 33 according to plat entitled "Property of William F. Finnell" prepared by J. L. Montgomery, III, Registered Land Surveyor, dated February 18, 1976, and recorded in the RMC Office for Greenville County in Plat Book 5Q at Page 71, and having according to a more recent plat entitled Coachwood Forest Phase II, prepared by Wolfe & Huskey, Inc., Engineers, dated March 3, 1977, the following metes and bounds, to-wit:

BEGINNING at an old nail and cap in the center of Coachman Drive, joint corner of Lots 33 and 39 and running thence with the line of Lot 39 and continuing with the line of Lot 40 and beyond N. 30-11 E. 522.1 feet to an old iron pin; thence S. 47-44 E. 201.5 feet to an old iron pin, joint rear corner of Lots 33 and 34; thence with the joint line of said lots S. 29-27 W. 492.6 feet to a nail and cap in the center of Coachman Drive; thence with said Drive N. 56-21 W. 203.6 feet to the point of BEGINNING.

This being the same property conveyed to the Grantor by deed of Frank P. McGowan, Jr., as Master, recorded July 11, 1975 in the RMC Office for Greenville County in Deed Book 1021 at page 51.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises and is further subject to the terms of the aforesaid Master Deed.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 31st day of May 19 77

SIGNED, sealed and delivered in the presence of:

Patrick B. Grayson
Connie D. Huber

William F. Finnell (SEAL)
Grace A. Finnell (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 77

Patrick B. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires 11-19-79

Connie D. Huber

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of May 19 77
Patrick B. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires 11-19-79

Grace A. Finnell

RECORDED this 1st day of June 19 77 at 10:33 A. M. No. 33016

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