

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 28 day of April, 19 77

Signed, sealed and delivered in the presence of:

<u>Joseph P. McMillan Jr.</u>	<u>F. M. Campbell</u> (SEAL)
<u>Paul H. Wilson</u>	<u>James H. Campbell</u> (SEAL)
As to the Grantor(s)	
<u>Ray M. Ford</u>	<u>Fidelity Federal</u> (SEAL)
<u>Laura O. Chapman</u>	By: <u>Douglas Baird</u> (SEAL)
As to the Mortgagee	

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 28 day of April, 19 77

<u>Paul H. Wilson</u> (SEAL)	} <u>Joseph P. McMillan Jr.</u> Deponent
Notary Public for South Carolina	
My Commission Expires: <u>11-23-80</u>	

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 9 day of MAY, 19 77

<u>Paul H. Wilson</u> (SEAL)	} <u>Ray M. Ford</u> Deponent
Notary Public for	
My Commission Expires: <u>11-23-80</u>	

Recorded May 31, 1977 At 3:50 P.M. No. 02922

FILED, WITNEY & PATSON
MAY 31 1977
02922

Right of Way to Parker Sewer and Fire Subdistrict

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 3:50 o'clock P. M. MAY 31 19 77 and recorded in Deed Book 1057 at page 613 R. M. C. for G. Co. S. C.

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