

TITLE TO REAL ESTATE - CORPORATION **GREENVILLE-00-6** Dillard, P.A., Greenville, S.C.

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STATE OF SOUTH CAROLINA } 30 11 02 AM '77  
COUNTY OF GREENVILLE } WHE S. TANKERSLEY  
R.H.C.

4-D Builders Corp. and N. Dean Davidson as the  
KNOW ALL MEN BY THESE PRESENTS, that sole, officer, director and stockholder  
Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Thousand Nine Hundred Eighty-eight  
and 04/100ths (\$1,988.04) Dollars and assumption of the mortgage indebtedness  
set forth below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto DAVIDSON ENTERPRISES, INC., its successors and assigns:

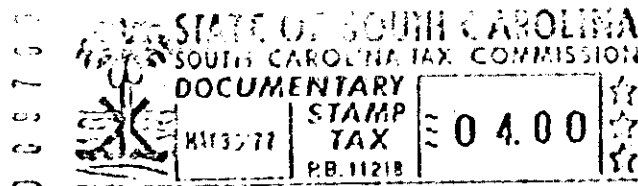
ALL that piece, parcel or lot of land, with all buildings and improvements  
thereon, situate, lying and being on the southeastern side of Morgan Court,  
in Greenville County, South Carolina, being shown and designated as Lot  
No. 14 on a plat of RIVER DOWNS, made by Piedmont Engineers, Architects  
and Planners, dated July 17th, 1974, recorded in the RMC Office for  
Greenville County, S. C., in Plat Book 4-R at page 75, reference to  
which plat is hereby made for a more complete description thereof.

The above property is the same property conveyed to 4-D Builders Corp.  
by deed of Southland Properties, Inc., recorded April 24, 1975, in  
Deed Book 1017 at page 293, and is hereby conveyed subject to all rights  
of way, easements, conditions, public roads and restrictive covenantes  
reserved on plats and other instruments of public record and actually  
existing on the ground affecting said property.

4-D Builders Corp. was a corporation organized and existing under the  
laws of the State of South Carolina, until its charter expired. N.  
Dean Davidson is the sole officer, director and stockholder of 4-D  
Builders Corp.

The Grantee agrees to pay greenville County property taxes for the  
tax year 1977 and subsequent years.

The Grantee agrees and assumes to pay in full the indebtedness due on  
a note and mortgage covering the above described property given to  
First Federal Savings & Loan Association in the original sum of  
\$38,000.00, recorded April 24, 1975 in Mortgage Book 1337 at page 630,  
which has a present balance due in the sum of \$36,602.82.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 27th day of May 19 77

Signed, sealed and delivered in the presence of:

Constance H. Mc Bride  
Jack H. Mitchell III

4-D Builders Corp. (SEAL)  
(A Corporation)  
By: N. Dean Davidson President  
N. Dean Davidson Secretary  
N. Dean Davidson, sole stockholder, officer  
and director

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of May 19 77  
Constance H. Mc Bride (SEAL)  
Notary Public for South Carolina. My commission expires 5/22/83

Jack H. Mitchell III  
Jack H. Mitchell, III

RECORDED this 535.11 day of (CONTINUED ON NEXT PAGE) 19 M., No.

9670

4328 RV-2