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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

IVN 1057 PAGE 340

KNOW ALLMEN BY THESE PRESENTS, that We, Bobbie P. McFadin and Angela B. McFadin

in consideration of Thirty Thousand Eight Hundred Fifty and No/100-----(\$30,850.00)---- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack D. Plaster and Louise H. Plaster, their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, Town of Simpsonville, situate, lying and being on the southern side of Anglewood Drive and being known and designated as Lot No. 179 on a plat of WESTWOOD Subdivision, Section 2, recorded in the RMC Office for Greenville County in Plat Book 4-F at Page 48 and also being shown as Lot No. 179 on a plat entitled "Property of Jack D. Plaster and Louise H. Plaster", prepared by Carolina Surveying Company, dated May 18, 1977 and recorded in the RMC Office for Greenville County in Plat Book b at Page  $\frac{78}{2}$ , and having, according to the latter plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Anglewood Drive, joint front corner of Lots 178 and 179 and running thence with the common line of said Lots, S.51-19 E. 134.7 feet to an iron pin on a creek; thence with the creek as the line, S.30-02 W. 263.8 feet to an iron pin; thence N.49-41 W. 15.05 feet to an iron pin; thence N.02-25 W. 54.35 feet to an iron pin; thence N.O6-50 W. 250 feet to an iron pin on the southern side of Anglewood Drive; thence with said Drive, N.88-16 E. 26.8 feet to an iron pin; thence continuing with said Drive, S.89-24 E. 43.65 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed from Alvin E. Hunter and Gracie M. Hunter, dated September 20, 1973 and recorded in the RMC Office for Greenville County on September 20, 1973 in Deed Book 984 at Page 485.

The mailing address of the Grantees herein is 315 Anglewood Drive, Simpsonville, S. C.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of	May , 19 77.
SIGNED, sealed and delivered in the presence of:  Kuthytt. Brussey	Bobbie P. McFadin  (SEAL)  (SEAL)  (SEAL)  Angela B. McFadin  (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the vabove, witnessed the execution thereof.  SWORN to before me this 25th day of May  Notary Public for South Carolina.  4/7/79.	PROBATE  Idersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed  19 77.  Kucky H. Bussey
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  I, the undersigned Not	RENUNCIATION OF DOWER

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or lear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 77. Man alay of (SEAL)

Notary Public for South Carolina. 4/7/79

My commission expires. 26th RECORDED this

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