TITLE TO REAL ESTATE BY A CORPORATION ENTITIES OF SOLL 104 Madison Ave.,

CTATE OF SOLITH CAROLINA (20 11 Company S. C., 20 va 1055 az 599 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that CITIZENS BUILDING & LOAN ASSOCIATION A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Five Thousand Eight Hundred , Stote of South Carolina Greer and Four and 37/100 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and ROY DURRAH, his heirs and assigns forever: All that piece, parcel or lot of land, with all the improvements

thereon, or hereafter construcated thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, located on Treemont Ave., and being shown and designated as lot number TWENTY ONE (21) on plat of the J. D. Ashmore property or sub-division, made by 11. S. Brockman, surveyor, dated November 7, 1925 and recorded in plat book "F" page 175. Greenville County R. M. C. Office. Reference is hereby made to said plat for a more complete description as to metes and bounds. This is the same conveyed to Citizens Building & Loan Association by Frank P. McGowan, Master of Greenville County, recorded in deed book 1042 page 646, Greenville County R. H. C. Office, dated Sept. 9, 1976.

Grantee to pay all of 1976 taxes.



-285-G14-4-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or oppertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized CITIZENS BUILDING & LOAN ASSOCIATION officers, this 30th day of September 19 76.

(SEAL) SIGNED, sealed and delivered in the presence of: A Corporation Janua D. Burn President Secretory

STATE OF SOUTH CAROLINA GREENVILLE **COUNTY OF**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly outhorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of	September	19 76.		\\
Man Die Jus	(SEAL)		16 California	7 37
Notary Public for South Carolina.)
My Commission Expires 9/16/80 RECORDED this 29th day of Apri	19	77., at_ 11:	: 24 🏄 /M., No	