

TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Riley and Riley, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C. P. O. Box 787

1000

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Greenville, S. C. 29602

KNOW ALL MEN BY THESE PRESENTS, that THE SCHOOL DISTRICT OF GREENVILLE COUNTY  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One and No/100 (\$1.00)---

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto WESTERN CAROLINA REGIONAL SEWER AUTHORITY, its successors and assigns,

All that certain piece, parcel or lot of land being known as sewer  
treatment plant and right of way from said plant to Highway I-385 Frontage  
Road and located near said I-385 Frontage Road and Roper Mountain Road  
and appurtenances located thereon and according to a recent survey by  
C. O. Riddle, Reg. L. S., dated October 1976, having the following metes  
and bounds, to-wit:

BEGINNING at an iron pin located 285.9 feet S 78°-20' W from the  
westernmost corner of an existing triangular shaped building structure  
and that pin also being 351.5 feet N 78°-12' W from the southernmost  
corner of this existing triangular shaped building structure, thence S 59°-  
35' W 78.8 feet to an iron pin, thence N 29°-37' W 32 feet to an iron  
pin, thence N 59°-35' E 79 feet to an iron pin, thence S 29°-47' E 32  
feet to the point of beginning, together with the sewage treatment plant  
and appurtenances located thereon, also the sewer discharge line from this  
plant to a point southwest of I-385 including a 25-foot wide right of way  
along this discharge line, for the purpose of maintaining this discharge  
line, also a right of ingress and egress by personnel and equipment to the  
property for the purpose of operating and maintaining this wastewater  
treatment plant.

This conveyance is subject to a reversionary provision, that being  
in the event this property ceases to be used for the purpose of wastewater  
treatment, ownership may revert to the grantor, however, the plant, equip-  
ment, pipes and appurtenances will remain the property of the grantee.

This is the same property conveyed to the grantor herein by deed  
of the South Carolina Parks, Recreation and Tourism recorded in the R.M.C.  
Office for Greenville County, South Carolina, in Deed Volume 993, at  
Page 487.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whatsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 26 day of April 19 77 THE SCHOOL DISTRICT OF GREENVILLE

SIGNED, sealed and delivered in the presence of:

COUNTY (SEAL)

A Corporation

By:

Robert W. Dillon

Chairman

George W. Morrow  
Secretary

*William B. Smith*  
*Robert L. Benson*  
*John S. [unclear]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of April 1977

*Dakota C. Crews* SEAL

As to George W. Morrow

Notary Public for South Carolina  
My commission expires:

January 26, 1980

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ (CONTINUED ON NEXT PAGE) at \_\_\_\_\_ M. No. \_\_\_\_\_

over

4328 RV.2