

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1053 37

KNOW ALL MEN BY THESE PRESENTS, that MAULDIN PROPERTIES, A Partnership,

39 1525

in consideration of Ten and No/100 (\$10.00)-----Dollars,  
and other valuable consideration,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

T. WALTER BRASHIER, His Heirs and Assigns, Forever:

1) All that certain piece, parcel or lot of land lying, situate and being in the  
City of Mauldin and containing 3.16 acres as shown on a plat of survey for T. Walter  
Brashier dated March, 1977, by W. R. Williams, Jr., RLS, to be recorded herewith,  
and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on Old Laurens Road, said iron pin being 160 feet northwest  
of a county road, and running thence along Old Laurens Road N. 42-03 W. for 353.1 feet  
to an iron pin; thence continuing along Old Laurens Road N. 40-23 W. for 83.5 feet to  
an iron pin at the corner of property of T. Walter Brashier; thence turning and running  
N. 58-48 E. for 367.4 feet to an iron pin along the right-of-way of U. S. Highway 276;  
thence turning and running along said right-of-way S. 30-39-30 E. 413.2 feet to an iron  
pin at the joint rear corner of property of Smith; thence turning and running S. 55-34  
W. 284.1 feet to the point of beginning.

It is the intention of the Grantor to convey the remaining property of Parcel B,  
Oak Tree Plaza, known as Block Book Map M 6.2-1-27.2. *M 6.2-1-27.12 -> E. 1CA*

2) ALSO, all that certain piece, parcel or lot of land known as Lot 5, Oak Tree  
Plaza, Section 2, and also as shown on a plat of property of T. Walter Brashier by  
Tri-State Surveyors dated April 12, 1977, to be recorded herewith and having, according  
to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lot 4, said iron pin being  
320.86 feet southeast of the intersection of Old Laurens Road and Winchester Court, and  
running thence along Old Laurens Road N. 21-29 W. for 114.79 feet to an iron pin at the  
joint line of Lot 7 N. 58-26 E. for 142.53 feet to an iron pin on Winchester Court;  
thence turning and running along Winchester Court S. 24-46 E. for 68.81 feet to an iron  
pin; thence continuing along Winchester Court S. 21-55 E. 46.25 feet to an iron pin at

-SEE REVERSE SIDE- *799 - M 6.2-1-27.13 -> 0.46A*  
*OUT OF M 6.2-1-27.2*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of April, 1977 MAULDIN PROPERTIES, A  
PARTNERSHIP

SIGNED, sealed and delivered in the presence of

By: *E. M. Apperson* (SEAL)

E. M. Apperson, Managing Partner (SEAL)

*Walter Brashier*  
*Walter Brashier*

*George M. Zimmerman* (SEAL)

George M. Zimmerman, Managing Partner (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 20th day of April, 19 77

*Walter H. Brashier* (SEAL)  
Notary Public for South Carolina

My commission expires 6/6/83.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release, and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

RECORDED this day of 19 at M, No

4328 RV-21