

FILED
GREENVILLE CO. S. C.

APR 19 3 33 PM '77

State of South Carolina
COUNTY OF ANDERSON
GREENVILLE

TITLE TO REAL ESTATE
By a Corporation

1654 PAGE 878

KNOW ALL MEN BY THESE PRESENTS That ABNEY MILLS

hereinafter called Grantor, a corporation chartered under the laws of the State of SOUTH CAROLINA

in consideration of the sum of Three Thousand Five Hundred & No/100 (\$3,500.00)----- dollars.

to it duly paid at and before the sealing of these presents by PIEDMONT HEALTH CARE CORPORATION

hereinafter, whether one or more, called Grantee (the receipt of which is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee and Grantee's heirs, or successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing One (1) acre, more or less, and being more particularly shown on a plat dated February 24, 1977 made by Aaron M. Thompson, Reg. L. S., No. 3616 of record in the Office of the Register of Mesne Conveyances for Greenville County, South Carolina in Plat Book 6-B at page 28, and according to said plat is more particularly described as follows: BEGINNING at a point on the North eastern side of U. S. Highway 276 which corner is on the right of way of said highway and running thence S 54° 15' W 55.47 feet to an iron pin corner on the Southwestern side of said highway common with property of North Greenville Hospital and running thence S 54° 15' W 286.50 feet to an iron pin corner; thence N 35° 45' W 167.25 feet to an iron pin corner; thence N 54° 15' E 293.47 feet to a point on the Northeastern side of U. S. Highway 276; thence along the right-of-way of said highway S 50° 25' E 173.0 feet to the beginning corner.

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This conveyance is specifically made subject to the right-of-way for U. S. Highway 276. — 367-506.6-1-1.5 — 1,00 AC
OUT OF 506.6-1-1

This is a portion of the property conveyed to Brandon Corporation by deed of W. D. Parrish and T. C. Gower, dated June 16, 1928 of record in said Office in Deed Book 147 at page 19, the Grantor obtained title to the above described property by merger with Brandon Corporation. For Merger Agreement See Deed Book 396 at page 399, dated November 22, 1949.

GRANTEE'S ADDRESS: 2320 East North Street
P. O. Box 6967
Greenville, S. C. 29606

GREENVILLE COUNTY DOCUMENTARY TAX
APR 19 1977
03.85

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the said Grantee and Grantee's Heirs, or successors, and assigns forever.

And the said Grantor does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the said Grantee and Grantee's Heirs or Successors and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said Grantor has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer(s) on this the 12th day of April A. D. 1977.

Signed, Sealed and Delivered in the Presence of:

William Aboho
Paul J. Carter

ABNEY MILLS

By *J. R. [Signature]*

(Seal)
1318

STATE OF SOUTH CAROLINA,
County Of Anderson

FROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (she) saw the above named corporation by its Duly authorized officer(s) sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that (she, with the other witness whose name is subscribed above, witnessed the execution thereof.

Sworn to before me this 12th day of APRIL, A.D. 1977

[Signature] (Seal)
My commission expires Dec. 2, 1979

William Aboho

28019

Recording at 3:33 P.M.
April 19, 1977

1-4 506.6-1-1

0.878

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