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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

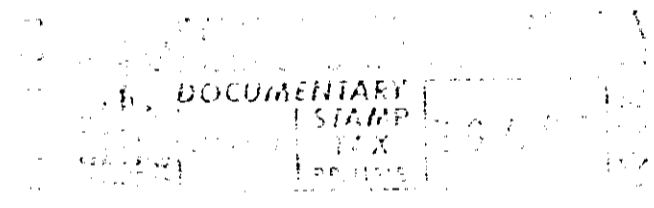
KNOW ALL MEN BY THESE PRESENTS, that **J & A INCORPORATED**
A Corporation chartered under the laws of the State of **Kentucky** and having a principal place of business at
Box 7, LaGrange, State of Kentucky, in consideration of -----
-----**ONE THOUSAND NINE HUNDRED THIRTY AND NO/100 (\$1,930.00)**-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

VIRGIL R. SPEARMAN and FAYE D. SPEARMAN, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 22 MAYWOOD ESTATES, Section I as shown by plat thereof, prepared by Jones Engineering Services, dated September 1970, and recorded in the RMC Office for Greenville County in Plat Book 4-6 at page 103 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the Southwesterly edge of Maywood Drive at the joint front corner of Lots Nos. 21 and 22 and running thence with the joint line of said lots S. 47-12 W., 270.51 feet to a point in the rear line of Lot No. 9; thence S. 40-33 E., 158.6 feet to a point in the rear line of Lot No. 10 at the joint rear corner of Lots Nos. 22 and 23; thence with the joint line of said lots N. 51-43 E., 271.09 feet to a point on the Southwesterly edge of Maywood Drive; thence with the Southwesterly edge of Maywood Drive, N. 39-33 W., 90 feet to a point; thence continuing with the Southwesterly edge of said drive N. 41-48 W., 90 feet to the beginning corner.

This being the same property conveyed to the grantor herein by deed of James Cash Enterprises, Inc., dated October 26, 1973, recorded November 1, 1973 in Deed Volume 987 at page 345.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of March 19 77.
SIGNED, sealed and delivered in the presence of:

James L. Brown
Nancy J. Brian

J & A INCORPORATED (SEAL)
A Corporation
By: James Cash
President
Secretary

KENTUCKY }
STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF JEFFERSON } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of March 19 77.
Pat L. Massey (SEAL) James L. Brown

Notary Public for ~~South Carolina~~ Kentucky
My commission expires: 11/21/79

RECORDED this _____ day of APR 8 1977 19____, at 3:41 P. M., No. _____

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