

TITLE TO REAL ESTATE - INDIVIDUAL FORM, Clifford & Mitchell, P.A., Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1051 113  
10 School Street  
Travelers Rest, S. C.  
29690

KNOW ALL MEN BY THESE PRESENTS, that I, JUDITH B. ANDERSON

in consideration of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOHN PHILLIP COOPER, and PEGGY WALDROP, their heirs and assigns,

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northeastern side of School Street, in Greenville County, South Carolina, being shown and designated as Lot No. 15 on a plat entitled SUBDIVISION FOR ABNEY MILLS RENFREW PLANT, made by Dalton & Neves, dated January, 1959, recorded in the RMC Office for Greenville County, S.C., in Plat Book QQ, at page 53, reference to which plat is hereby made for a more complete description thereof.

The above property is the same conveyed to the grantor by deed of Clifford F. Murphy and Judy W. Murphy recorded June 17, 1974 in Deed Book 1001 at page 293, and by deed of Steven J. Anderson to be recorded herewith, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property, and subject to a perpetual easement along the lot lines for drainage and utilities as reserved in Deed Book 624, page 112; and to a water line and sewer line easement across the rear of the subject lot as shown on the recorded subdivision plat.

The grantees herein agree and assume to pay Greenville County property taxes for the tax year 1977 and subsequent years.

2000 14

DOCUMENTARY

GREENVILLE COUNTY 055137  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ APR-8-77 16.50  
PB 13311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) 8th day of April 19 77  
Signed, sealed and delivered in the presence of:  
Clifford & Mitchell (SEAL)  
Judith B. Anderson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 8th day of April 19 77  
Clifford & Mitchell (SEAL)  
Clifford & Mitchell (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-21-84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER 13/17  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (twives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 8th day of April 19 77  
\_\_\_\_\_  
(SEAL)

Notary Public for South Carolina  
My commission expires: 11-21-84  
RECORDED this 8th day of April 1977 at 2:24 P. M. No. \_\_\_\_\_

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