

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JAMES E. BURGER

in consideration of THREE THOUSAND FIVE HUNDRED AND NO/100 (\$3,500.00) ----- Dollars,
AND ASSUMPTION OF MORTGAGE DESCRIBED BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

JAMES H. RAGSDALE AND THELMA E. REAVIS, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County
of Greenville, being known and designated as Lot No. 137, Chestnut Hills Subdivision,
as shown on Plat recorded in the RMC Office for Greenville County in Plat Book GG at
page 35 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a concrete monument on the southern side of Sequoia Drive at the joint
front corner of Lots No. 137 and 138 and running thence with the joint line of said
lots, S. 19-26 W., 150 feet to an iron pin; thence N. 70-34 W., 70 feet to an iron
pin at the joint rear corner of Lots No. 136 and 137; thence with the joint line of
said lots, N. 19-26 E., 150 feet to an iron pin on the southern edge of Sequoia Drive;
thence with Sequoia Drive, S. 70-34 E., 70 feet to the point of beginning.

The grantee assumes and agrees to pay the balance due on that certain mortgage held
by Family Federal Savings and Loan Association, recorded in Mortgage Book 1391
at Page 980 in the RMC Office for Greenville County. Said mortgage having
a current balance of \$16,000.00.

This is the same property conveyed to the grantor by Deed of Alan Lewis Parra and
Jeanetta Parra, dated March 17, 1977 and recorded in the RMC Office for Greenville
County on March 18, 1977 in Deed Book 1053 at Page 27.

Grantees' address: 16 Sequoia Dr.
Greenville, S.C. 29611



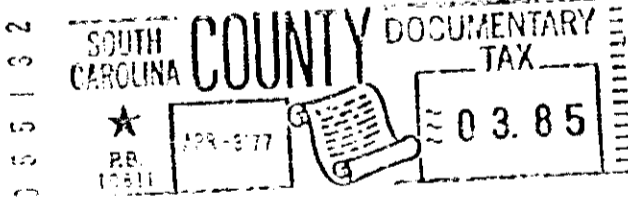
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of March, 19 77

SIGNED, sealed and delivered in the presence of:

Robert L. Hygie #
Barbara H. Colih

James E. Burger (SEAL)
James E. Burger



STATE OF SOUTH CAROLINA }
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Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 31 day of March, 19 77

Robert L. Hygie # (SEAL)
Notary Public for South Carolina.

Barbara H. Colih

My commission expires 9/11/78.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
31 day of March, 1977

Robert L. Hygie # (SEAL)
Notary Public for South Carolina.

DeAlton Burger
DeAlton Burger

My commission expires 9/11/78.

RECORDED this APR 8 1977 day of at 12:51 P. M., No. 100035

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