

Grantee Address: Rt. 4, Greenville

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TITLE TO REAL ESTATE—Offices of Farle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

APR 6 11 32 AM '77
RECORDED

KNOW ALL MEN BY THESE PRESENTS, that J. Odell Shaver

in consideration of One and No/100 (\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Don L. Turner and Dianne S. Turner, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, the eastern side of Log Shoals Rd. at its intersection at the northern side of Greenbriar, being known and designated as tract No. 12 containing 2.37 acres as shown on survey of Sanford L. Lindsey for C.O. Riddle recorded Sept. 24, 1962 and recorded in the RMC Office for Greenville County in Plat Book WW page 364, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Greenbriar Drive at intersection with Log Shoals Road and running thence with the northern side of Greenbriar Drive N. 85-03 E. 362.1 feet an iron pin, joint front corner of Lots No. 11 and 12; thence with joint line of said lots N. 6-57 W. 370.7 feet to an iron pin; thence S. 60-04 W. 385.8 feet to an iron pin on the eastern side of Log Shoals Road; thence with said Road S. 5-02 E. 207 feet to the beginning corner.

This being the same property conveyed unto the Grantor herein by deed recorded in RMC Office for Greenville County Deed Book 676, page 132, on June 17, 1961

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of April 1977

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver (SEAL)
Thelma R. Winkerson (SEAL)
Ann Knight (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

I, personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execute and is the grantor's(s) and did deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of April 1977

Ann Knight (SEAL)
Thelma R. Winkerson
Notary Public for South Carolina
My Commission Expires: Sept. 11, 1984

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife(s) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5 day of April 1977
Ann Knight (SEAL)

Notary Public for South Carolina
My Commission Expires: Sept. 11, 1984

RECORDED this day of APR 6 1977 at 11:32 A.M., No.

573.2-1-1

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