

TITLE TO REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE CO. S. C.  
1973 3 10  
FOR THE RECORD See Affidavit  
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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **UNITED STATES STORES, INC.**,  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Twenty Three Thousand**  
**One Hundred Seventy Five and No/100** ----- (**\$23,175.00**) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **THE CITY OF GREENVILLE**, a Municipal Corporation, P. O. Box 2207,  
**Greenville, South Carolina, 29602**, its officers, agents, employees, succes-  
sors and assigns:

**ALL** that certain piece, parcel or lot of land, lying and being situate in  
the City of Greenville, Greenville County, South Carolina, being shown on  
the Greenville County Tax Map as the major portion of 89-1-1, and contain-  
ing **.842** acres, more or less.

**BEING** further described as beginning at an iron pin located 135 feet, more  
or less, Southeast from the Northeast corner of the intersection of South  
Main and an eight-foot walkway and running thence S. 28-20 E., 212.2 feet  
along the eight-foot walkway to an iron pin; running thence N. 31-17 E.,  
318 feet, more or less, to a point on a rock in Reedy River; running thence  
N. 67-10 W., 109 feet, more or less, to a right-of-way for Camperdown Bridge;  
running thence along Camperdown Way to an iron pin, S. 34-22 W., 13 feet,  
more or less; thence S. 40-44 W., 41.6 feet, more or less, to an iron pin;  
thence S. 46-29 W., 50 feet, more or less, to an iron pin; thence S. 56-34  
W., 50 feet, more or less to an iron pin; thence S. 66-26 W., 57.7 feet,  
more or less, to the beginning point.

The herein-named grantee is to pay the 1977 taxes on the above-described  
property. The above-described property is conveyed subject to existing  
easements, rights-of-way, reservations and restrictions, if any.

The above-described property is a portion of the same conveyed to the  
grantor by deed of David G. Traxler and Emily T. Purdum, as Trustees under  
Agreement dated May 19, 1973, recorded in the R. M. C. Office for Greenville  
County, S. C., in Deed Volume 1012, at Page 459 on December 31, 1974.

This conveyance is made pursuant to pending Eminent Domain proceeding com-  
menced by the grantee for the acquisition of the above-described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **25th** day of **March** 1977.

SIGNED, sealed and delivered in the presence of: **UNITED STATES STORES, INC.** (SEAL)

*Jan O Gardner*  
*Wm. Byrd Traxler*  
vice-president  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **25th** day of **March** 1977.  
*Jan O Gardner* (SEAL)

Notary Public for South Carolina.  
My commission expires:

**5-22-78**

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

RECORDED ON NEXT PAGE

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