

GREENVILLE CO. S. C.

9 22 1977

1053 561

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THOMASLEY  
R.M.C. PACIFIC FINANCE LOAN, INC., a California Corporation, by and through its duly authorized Agent and Attorney-in-fact, CHARLES HUDSON, empowered to act in the premises by virtue of a Power of Attorney dated April 13, 1976 granted by said Corporation

KNOW ALL MEN BY THESE PRESENTS, that in favor of and directed to certain individuals including Charles Hudson; and also by virtue of an Ancillary Power of Attorney of "Nomination" dated May 25, 1976 granted by CHEMICAL BANK, a New York Corporation; copy of said Power of Attorney and said "Nomination" being annexed hereto; and in consideration of the sum of TWO THOUSAND TWO HUNDRED AND NO/100 (\$2,200.00) - - - Dollars,

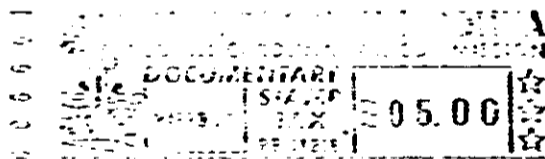
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MCKINLEY HUNTER and BESSIE HUNTER, their heirs and assigns forever:

THAT CERTAIN PIECE, PARCEL OR LOT OF GROUND, together with all the buildings and improvements thereon; situated in the County of Greenville, State of South Carolina, in Butler Township; and being designated as Lot No. Eight (8) of Enoree Acres Subdivision; lying on the Southeast side of Ford Circle; measuring 130.0 feet front; 426.0 feet in the rear; 615.4 feet on the North boundary and 335.4 feet on the South boundary; containing 2.5 acres; according to Plat of said Subdivision registered in Plat Book UUU, page No. 181, Records of R.M.C. Office, Greenville County, South Carolina.

Being the same property acquired by Grantor herein by Sheriff's Deed of March 29, 1976, registered in Deed Book No. 1033, page No. 907, Records of R.M.C. Office, Greenville County, South Carolina.

said instruments being recorded in Deed Book No. 1053 Page No. 513 and in Deed Book No. 1053 Page No. 112 respectively, Records of R.M.C. Office, Greenville County, South Carolina.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtenant to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28th day of March 1977.

SIGNED, sealed and delivered in the presence of:

Philip S. Finn Jr.  
Richard C. THOMASON

Pacific Finance Loan, Inc. (SEAL)  
By: Charles Hudson, Agent & Attorney-in-fact (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of March 1977.

Richard C. THOMASON (SEAL)  
Notary Public for South Carolina. My Commission Expires: 5-1-81

Philip S. Finn Jr. (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 1977 at \_\_\_\_\_ M., No. \_\_\_\_\_

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