Form No. 182-A S. C. Rev. 2-73 1052 May 971 STATE OF SOUTH CAROLINA Greenville COUNTY OF the City of Greenville, SC KNOWN ALL MEN BY THESE PRESENTS, That a muncipal A corporation. in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ALL that certain piece, parcel or tract of land at the Green Forest Community Center near Beck Middle School in the City and County of Greenville, State of S.C.. and having the following metes and bounds, to-wit: BEGINNING at an iron pin near the right-Of-way of Greenacre Road on the joint line of property of the grantor and Housing Authority of Greenville (continued below)
and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. S.C. and running thence South 11-08 W. 237 feet, more or less, to a point; thence running in an easterly direction 400 feet, more or less, to a point on the joint line of grantor and the Greenville County School District; thence N. 0-47 E. 267 feet, wore or less, to an iron pin on the joint line with the Housing Authority; thence along said joint line N. 87-47 W. 352 feet, more or less, to IN WITNESS WHEREOF, the said ____ City of Greenville, S. C. this instrument to be executed by its proper officials this 21 day of _ The City of Greenville (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: the point of beginning, shown as a part of the Northern portion of a tract on a plat entitled "Property of City of Greenville, S.C." dated September, 1963, by R. K. Campbell, R.L.S., filed in the Department of Public Works for the City of Greenville, S.C., City Hall, Green-STATE OF SOUTH CAROLINA ville, S.C. COUNTY OF _Greenville PERSONALLY appeared before me _ ach Ething and Janut & and made oath that They be saw the within named your 9, bulled 14 G Stugenay Ju _ President; and ___ Secretary, sign, seal and as its act and deed deliver the within written instrument, and that View Citizeday and first florid witnessed the execution thereof. SWORN to before me this _______, A. D., 19.77_ __ and recorded in Book ... Day of A. D., 19...

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RECORDED MAR 1 7 1977 At 9:45 A.M.