William W. Charge STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

v 1052 672

KNOW ALL MEN BY THESE PRESENTS, that I, ISAAC B. BUTTER, individually and as Executor and Trustee of the Estate of the late Rev. Thomas B. Butler, Grantor,

in consideration of Ten and no/100 (\$10.00), love and affection,

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release SAMUFIL C. BUTTER, his heirs and assigns forever,

ALL that certain piece, parcle or tract of land containing ten (10) acres more or less, situate, lying and being in the County of Greenville, State of South Carolina and being a part of the estate of the late Rev. Thomas B. Butler as shown per plat recorded in the R.M.C. Office for Greenville County at Plat Book QQQ, page 49 as a part of Tract D, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the intersection of the properties belonging or formerly O belonging to the Joseph and McKittrick Estates, N. 11-20 E. 225 feet to an iron pin; thence ≥ N. 73-27 E. 917.88 feet to S. 01-52 E. 456.5 feet to an iron pin; thence along with the O boundary of the McKittrick Estate, N. 66-41 W. 179.3 feet to an iron pin; thence continuing with said boundary, N. 66-27 W. 736.9 feet to the point of beginning.

THIS is part of the same property conveyed to Thomas B. Butler as shown per deed A recorded in the R.M.C. Office for Greenville County at Deedbook K, page 22 on January 27, 1937. Thomas B. Butler died testate on September 13, 1976, naming the grantor herein as his executor and trustee as may be seen by reference to the Greenville County Probate Court, Apartment No. 1440, File 11. This conveyance is made to terminate any interest of the grantor in the aforesaid property and to provide a record of the division of the aforesaid estate property as required by the terms of the Will of the said Thomas B. Butler.

> -110-587.3-1-9.3 OUT OF 587.3-1-9

together with all and singular the rights, members, hereditaments and appurtances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned into the grantee(s), and the grantee's(s') heirs (or successors) and assigns, foreser. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or (successors) and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19) .

| WITNESS the grantor's's') hand(s) and seal(s) this 1 Hh day of | hardy 197). | |
|--|---|--|
| SIGNED, sealed and delivered in the presence of: Argling B Paller | d. Executor and Trustee of the Estate of the Late Rev. Thomas B. Butler (SEAL) | |
| STATE OF SOUTH CAROLINA | ROBATE (SEAL) | |
| COUNTY OF GREENVILLE Personally appeared the use sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof. | odersigned witness and made outh that (s)he saw the within named grantor(s) on deed and that (s)he, with the other witness subscribed above witnessed the | |
| SWORN to before me this day of Mary Public for Spruth Caroling. (SEAL) | Sylva Sowier | |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER | | |

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GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) hereby certify unto all the right and claim of dower of, in and to all and single the appearance in the state of the property of the state o COUNTY OF in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | Omma |
|-----------------------------------|----------|
| 11 day of March 19 17. | Chillian |
| SEAL) | |
| Notary Public for South Carolina. | |
| 9-1-12 | |

At 12:05 P.M.