Title to Real Estate by a Corporation-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

State of South Carolina,

OREENVILLE CO.S.C

WEL 1052 MAR 647

County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That FIRST PIEDMONT CORPORATION

South Carolina a corporation chartered under the laws of the State of

and having its principal place of business at Greenville

in the State of

South Carolina

for and in consideration of the

Twenty-Thousand and CO/100 (\$20,000.00) Dollars ------

dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Linda K. Bivens, her heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the Southern side of Quail Hill Drive in Greenville County, Butler Township, South Carolina, being shown and designated as Lot No. 7 of Quail Hill Estates, as shown on a plat of the Property of Thomas B. Huguenin and T. F. Huguenin, Jr., prepared by Campbell & Clarkson Surveyors, Inc., dated April 24, 1969, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book TTT at page 201, reference to which is hereby craved for the metes and bounds thereof.

This is a portion of the property conveyed to the Grantor herein by deed of First Piedmont Bank and Trust Company, dated November 20, 1972, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1052 at page 644, on March 15, 1977.

The within conveyance is subject to all restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, affecting the above described property, including, but not limited to, those restrictive covenants of record on the aforesaid recorded plat and on the premises and subject to restrictive covenants applicable to Quail Hill Estates recorded in said R.M.C. Office in Deed Book 871 at 25-1-5.4104-663\_ page 579.

COUNTY

(S. Wikk Collins. SUSTH CA NATE TOURS

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