

602 E. Washington St.
Greenville, S.C. 29601
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 10 11 53 AM '77
COUNTY CLERK'S OFFICE
GREENVILLE

1052 427

KNOW ALL MEN BY THESE PRESENTS, that we, James Walter Tripp and Betty Tripp,

in consideration of Four Thousand and No/100 (\$4,000.00)-----Dollars,
plus assumption of mortgage indebtedness set out hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Morton W. Hale and Pamela B. Hale, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in
Greenville County, S. C., near the City of Greenville, constituting the
northerly portion of Lot No. 154 as shown on a plat of PIEDMONT ESTATES
recorded in the RMC Office for Greenville County, S. C. in Plats Book KK,
at Page 45, and having, according to a more recent survey prepared by Caro-
lina Surveying Co., the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Flint Drive, joint
front corner with Lot No. 121, and running thence along the line of said
Lot No. 121, S. 66 E. 90 feet to an iron pin; thence along the line of Lot
No. 153, S. 24 W. 85 feet to an iron pin; thence in a new line intersecting
Lot No. 154, N. 67-41 W. 74.9 feet to an iron pin on the northeasterly edge
of Flint Drive; thence with the northeasterly edge of Flint Drive, N. 14-08
E. 88.5 feet to the point of beginning.

This being the identical property conveyed to the grantors herein by deed
recorded in the RMC Office for Greenville County, S. C. in Deeds Book 910,
at Page 78, on March 4, 1971, and by deed recorded in Deeds Book 910, at
Page 169, on March 8, 1971.

As a further part of the consideration for this conveyance, the grantee
assumes and agrees to pay, according to the terms thereof, that certain
mortgage originally in favor of Carolina Mortgage Corporation, recorded
in the RMC Office for Greenville County, S. C. in Mortgages Book 1182,
at Page 445, on which there is a present outstanding balance due of
\$12,391.13.

This conveyance is made subject to any and all existing reservations, ease-
ments, rights of way, zoning ordinances and restrictions or protective cove-
nants that may appear of record, on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of

March, 1977
James Walter Tripp (SEAL)
JAMES WALTER TRIPP
Betty Tripp (SEAL)
BETTY TRIPP

SIGNED, sealed and delivered in the presence of:

D. Samuel Mitchell
Olivia B. Davis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROF

DOCUMENTARY STAMP TAX 08.00

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 9th day of March, 1977

D. Samuel Mitchell (SEAL)
Notary Public for South Carolina

Olivia B. Davis

My commission expires 9/30/80

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 04.40

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of March, 1977
D. Samuel Mitchell (SEAL)
Notary Public for South Carolina

Betty G. Tripp
BETTY TRIPP

My commission expires 9/30/80

RECORDED this MAR 10 1977 day of 11:53 A. M., No. 23521

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