

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns forever.

The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: None

IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this 15th day of November 1976  
x Kathleen Crosby (L.S.)  
\_\_\_\_\_ (L.S.)

Signed, sealed and delivered in the presence of:

x Grady Robinson witness 1  
x Oscar Whitener witness 2

STATE OF SOUTH CAROLINA

COUNTY OF Pickens

PROBATE

PERSONALLY appeared before me Grady Robinson and made oath that he was present and saw the within named Kathleen Crosby

SIGN, SEAL AND as he ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Oscar Whitener witnessed the execution thereof.

SWORN TO AND SUBSCRIBED

before me this 15th day of November 1976.

x Grady Robinson  
witness 1 or 2

Timothy Ballenger (L.S.)  
Notary Public for South Carolina

My commission expires: NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires June 6, 1983

STATE OF SOUTH CAROLINA

COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, wife of the within named \_\_\_\_\_ did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.

SWORN TO AND SUBSCRIBED

before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

(L.S.)

Notary Public for South Carolina  
My Commission expires:

STATE OF SOUTH CAROLINA

COUNTY OF \_\_\_\_\_

Filed for record in the office of  
the R. M. C. for Greenville  
County, S. C. at 2:53 o'clock  
P. M. March 2, 19 77  
and recorded in Deed Book  
1052 at page 25  
R. M. C. for G. Co. S. C.  
MORTGAGE RELEASE

(L.S.)

\_\_\_\_\_, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of \_\_\_\_\_ for \_\_\_\_\_ County in Real Estate Mortgage Book \_\_\_\_\_, at Page \_\_\_\_\_

(L.S.)

Witnesses:

MAR 2 '77  
#23091  
Mail De Envelope

15200

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