STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, JAMES O. FOSTER .

FOR ALL MY 1/2 INTEREST

Property Valued at \$2,500.00

in consideration of and the assumption of the within described mortgages

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto REBECCA ANNE FOSTER, her heirs and assigns forever:

All that piece, percel or lot of Band in the County of Greenville, State of South Carolina, on the southerly side of State Park Road (South Carolina Highway No. 253). being shown and designated as lot No. TWO (2) on plat of property of George W. Cole, prepared by C. O. Riddle, RLS, February 9, 1965 and being shown on plat made for Lonnie S. Crisp, recorded in plat book KKK page 145, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at an iron pin on the southerly side of State Park Road, joint front corner of Lots Nos. 1 and 2 and running thence S. 72-01 W., 100 feet to an iron pin; thence continuing with the southerly side of said road, S. 73-50 W., 50 feet to and iron pin at the joint front corner of lots nos. 2 and 3; thence with the line of lot No. 3, S. 16-28 E., 150 feet to an iron pin, thence N. 72-36 E., 156.4 feet to an iron pin, joint rear corner of lots Nos. 1 and 2; thence with the line of lot no. 1, N. 18-50 W., 150 feet to the beginning corner. — 277- P3/-1-10.4

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and right of ways, of record if any, affecting the above described property.

This is the same conveyed to the within grantor by deed recorded in deed book 900 page 35, Greenville County R. M. C. Office.

The within grantees assume to the balance of \$13,535,35 on mortgage given to Security Life & Trust Co., (now Integon Life Insurance Corp.) recorded in mortgage book 1008 page 317, Greenville County R. M. C. Office and mortgage to George W. Cole, Jr. and Jean B. Cole, recorded in mortgage book 1168 page 527, Greenville County R. M. C. Office in the amount of \$5,715.71.

Derivation: Grantor Lonnie S. Crisp, Deed recorded August 14, 1973 in Deed Book 981 at page 563.

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together with all and singular the rights, mornters, hereditaments and appointmances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the promotes held to ment and unto the granter's), and the granter's) heirs or successors and assigns, forever, And, the granter's defend had singular said premises unto the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter's and the granter's heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

WITNESS the granter's band(s) and seal(s) this let day of March 1977

SIGNED, sealed and delivered in the presence of A Secretary South Constant A Secreta	SOUTH COUNTARY DOCUMENTARY DATE O 2. 75 L)
COUNTY OF Greenville Michael D. It Personally appeared the ungrantor(s) sign, seal and as the grantor(s's') act and deed, deliver the above, witnessed the accounten thereof. SWORN to before me this late day of March Notary Public for South Carolina. My commission expires.	PROBATE
STATE OF SOUTH CAROLINA COUNTY OF Greenville	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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GIVEN under my hand and seal this		and the second	41.1
1st day of March	19 77	Y - let	U/6426662
William M. M.	or con (SEAL)	<u> </u>	
Notary Public for South Carolina			
My commission expires	<u>V</u>		22939
RECORDED thisday of	MAR 1 1977 19	, at 2:37 P. M., No.	26.1130

4731-1-1654

GREENVILLE OFFICE SUPPLY CO. INC.

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