ALSO all that certain, piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, in the Town of Greer on Hubert Street and having the following metes and bounds: Beginning at a point on said Street and runs thence with said street 83 feet to E. A. Westmorland line; thence with her line 102½ feet to Franklin Mill line; thence with this line 101 feet to Hollingsworth line; thence along this line 129 feet to the beginning corner and being the same conveyed to B. P. Edwards by Hoyt Turner by deed recorded in Deed Book 134, Page 460. -285-624-2-3

ALSO all that piece, parcel or lot of land in Greenville County, South Carolina, in the City of Greer, on the North side of Hubert Street, beginning at an iron pin on said Street, Lafoys corner and running thence nearly North with Lafoys line to O. P. Smith's line, 180 feet to an iron pin; thence with 0. P. Smith's line 55 feet to an iron pin, L. A. Stone's corner; thence with L. A. Stone's line 180 feet to iron pin on Hubert Street; thence with Hubert Street 55 feet to beginning corner and being the same conveyed to B. P. Edwards by E. R. Hanvey by deed recorded in Deed Book 229, Page 120 and Deed Book 161, Page 352, R.M.C. Office for Greenville County.

ALSO all that certain lot of land situate, lying and being in Greenville County, South Carolina, on the North side of old Chick Springs Road and containing 24,000 square feet, more or less, and being the same conveyed to B. P. Edwards by E. Inman, Master for the County of Greenville by deed recorded in Deed Book 140, Page 193 and Deed Book 195, Page 54, R.M.C. Office - 285-614-4-29 for Greenville County.

ALSO all that piece, parcel or lot of land in Greenville County, South Carlonia, on Crain Drive and being known as Lots Nos. 26, 27 and 28 on a Plat of the property of John B. and Mancie N. Crain Estate, made by H. S. Brockman, Surveyor, dated May 12, 1948 and being the same conveyed to B. P. Edwards by Plorence Reese by deed recorded in Deed Book 757, Page 19, R.M.C. Office for Greenville County.

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