

GREENVILLE CO. S.C.  
11272  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1051 PAGE 238

WITNESSES, Fred G. James Jr. and Laurens I. James, Jr., were conveyed the below described property as TRUSTEES and that by the terms of the Trust, reconveyance to Grantors was to be made upon the death of Marie E. James, NOW,

KNOW ALL MEN BY THESE PRESENTS, that

we, Fred G. James Jr., Trustee and Laurens I. James Sr., Trustee

in consideration of --One Dollar (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred G. James, Jr. Individually and as Executor of the Estate of Fred G. James, and Laurens I. James, Sr. Individually and as Executor of the Estate of Fred G. James, and Lois James Ratterree and Julia James Vaughn and Mary Ann James Harkon and Virginia Irby James Leopard and their heirs, successors and assigns forever,

ALL that certain piece, parcel or lot of land in Town of Greer, State of South Carolina, County of Greenville, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin or stake on Emma Street (now Poinsett St.) and runs thence (at intersection of Davenport Ave.) and runs thence N. 16 1/2 E. 200 feet to stake; thence N. 73 3/4 W. 103 1/2 feet to stake on the line of Lot No. 6; thence S. 16 1/2 W. 200 feet to a stake on North side of Emma St., corner of Lot No. 5; thence S. 73 3/4 E. 103 1/2 feet to the beginning corner and being known as Lot No. 4 on a plat made by A.K. Wood on Dec. 11, 1900, excepting and preserving six feet on Emma St. extending back with Davenport Ave., two hundred feet to be used as side walk only.

This is that part property conveyed to Grantors by deed of all Grantees, recorded in RMC Office for Greenville County on March 31, 1969, recorded in Deed Book 865 page 115.

285-622-10-9 (A-E)

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of February, 1977.

SIGNED, sealed and delivered in the presence of:  
Fred G. James, Jr., Trustee (SEAL)  
Laurens I. James, Jr., Trustee (SEAL)  
Miriam S. Polson (SEAL)  
Gwendolyn O. Johnson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18 day of February 1977.  
Notary Public for South Carolina. (SEAL) Miriam S. Polson  
My commission expires 9-23-79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } DEED BY TRUSTEES

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this 18 day of February 19 77, at 11:29 A. M., No. 21863

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