STATE OF SOUTH CAROLINA ) 3 27 7	$\sim$ val $1050~_{ m PAGR} S_{ m A} 7$
COUNTY OF //s	CIRIGHT-OF-WAY EASEMENT
KNOW ALL MEN BY THESE PRESENTS, that we, the	indersigned, Annual Annual English
hereby acknowledged, do hereby grant unto Laurens Electric post office address is Laurens, South Carolina, and to its succession and situated in said County and State:	and valuable consideration, the receipt whereof is Cooperative, Inc., a cooperative corporation, whose essors and assigns, the right to enter upon the lands of
A tract of land situated on road about	
by Bile prosest itrivineity, and i	Skiller
and to construct, operate and maintain on the above-describ ways abutting said lands, an electric or distribution line or s extent necessary to keep them clear of said electric line or weak, leaning or dangerous trees that are tall enough to stri	ystem, and to cut and trim trees and shrubbery to the system and to cut down from time to time all dead,
The undersigned covenant that they are the owners of free and clear of encumbrances and liens of whatsoever cl	naracter except those held by the following persons:
IN WITNESS WHEREOF, the undersigned have set their day of AMMAN, 1977.	r hands and seals this
Witness:	
1111611 C Kay	Theree of Crosky (L.S.)
Catherine Kan.	- irini (L.S.)
Such it ( should to	- Comment & Crestry
COUNTY OF ALCINO	PROBATE BY SUBSCRIBING WITNESS
PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the within named grantor sign, seal and as his act and deed deliver the within written deed, for the uses and purposes therein mentioned, and that he, with the second witness shown witnessed the execution thereof.	
SWORN to before me this 2 day	One witness sign)
	(One witness sign)
Notary Public for S. C.  My Commission Expires 3.16.56	
SKETCH OF PROPOSED LINES:	
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n in the second of the second	FEB 11 1977 At 3:27 P.M. (21005)

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