

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

XX

RELEASE

VOL 1049 PAGE 589

FOR VALUE RECEIVED, the undersigned, B. O. Thomason, Jr., individually and as agent for Lilla T. Dalton and Marguerite T. Plonk, does hereby forever release and discharge the above-described property from the lien of that certain Mortgage in the original amount of \$44,100.00, recorded in Mortgage Book 1357 at Page 395 in the R.M.C. Office for Greenville County.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 3rd day of January, 1977.

WITNESSES:

Judy M. Jeffers
Jack D. Griffith

B. O. Thomason, Jr.
B. O. Thomason, Jr., individually and as agent for Lilla T. Dalton and Marguerite T. Plonk

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named B. O. Thomason, Jr., sign, seal and as his act and deed deliver the within instrument and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN TO before me this 3rd day of January, 1977.

Judy M. Jeffers

Jack D. Griffith (LS)
Notary public for South Carolina
My Commission Expires: *June 17, 1984*

18679
JAN 12 1977
STATE OF SOUTH CAROLINA &
COUNTY OF GREENVILLE

Walter F. Walden,

TO

Bescher Lee Warden
Box 290

Att 1, Ft Sum, S.C. 29644

Title to Real Estate

I hereby certify that the within Deed has been this 12th day of January 1977 at 4:48 P/M. recorded in Book 1049 of Deeds, page 589

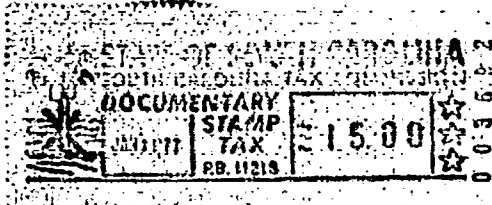
Register of Meane Conveyance Greenville County

I hereby certify that the within Deed has been this day of recorded in Book page

Auditor Greenville County

LOVE, THORNTON, ARNOLD & THOMASON
Attorneys at Law
416 E. Washington St.
Greenville, S. C.

10 Acs Nash Mill Rd.



GREENVILLE COUNTY

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Recorded January 12, 1977 at 4:48 P/M

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