

Route 3, Zelma Drive
Greenville, S.C.

FILED
GREENVILLE CO. S. C.
JAN 11 4 42 PM '77
DUNKIE'S TANKERSLEY
R.H.C.

VOL 1049 PAGE 533

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

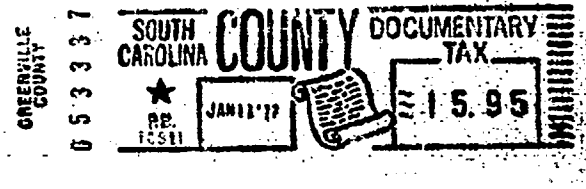
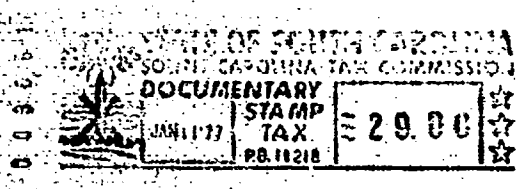
KNOW ALL MEN BY THESE PRESENTS, that JOE E. HAWKINS ENTERPRISES, INC.

in consideration of FOURTEEN THOUSAND THREE HUNDRED SEVENTY-SIX AND NO/100 Dollars,
and assumption of the mortgage indebtedness as recited hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Ted O. Martin and Brenda H. Martin, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon
or hereafter to be constructed thereon, situate, lying and being in the State
of South Carolina, County of Greenville, being shown as Lot No. 23 on plat
of Oakland Terrace Subdivision as recorded in the RMC Office for Greenville
County, South Carolina, in Plat Book BB, at page 196, and having according
to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Zelma Drive, joint front corner of Lots
Nos. 22 and 23, and running thence with said Drive, S. 29-21 W. 55 feet;
thence still with said Drive, S. 34-06 W. 55 feet to a point; thence leaving
Zelma Drive and running N. 53-23 W. 173.5 feet to a point; thence N. 29-05
E. 84 feet to a point, joint rear corner of Lots Nos. 23 and 22; thence with
the common line of said lots, S. 67-09 E. 178 feet to a point on the edge
of Zelma Drive, the point of beginning. — 311-429-1-28

This is the identical property conveyed to the Grantor herein by deed of
Joe E. Hawkins, dated October 26, 1973 and recorded in the RMC Office for
Greenville County in Deed Book 987 at page 10.



153 AM 71C
200M

The Grantees herein assume and agree to pay the balance due on that certain
mortgage given by the grantor herein to First Federal Savings & Loan Assn.
in the original principal sum of \$ 24,900.00, dated October 26, 1973
and recorded in the RMC Office for Greenville County in Mortgage Book 1293
at page 839. The balance on said mortgage being \$24,524.00.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of January, 1977
SIGNED, sealed and delivered in the presence of:
JOE E. HAWKINS ENTERPRISES, INC. (SEAL)

Ronnie M. Cucinella (SEAL)
W.D. Phelan (SEAL)
Joe E. Hawkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 5th day of January 1977.
W.D. Phelan (SEAL) Ronnie M. Cucinella
Notary Public for South Carolina.
My commission expires 12/16/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this _____ day of JAN 11 1977 19 at 4:42 P. M., No. 18527

053
050
4328 RW-2