VOL 1048 TABLE 949 STATE OF SOUTH CAROLINA COUNTY OF Greenville KNOW ALL MEN BY THESE PRESENTS, grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by knykynt: as referred to the Eight Edition of the Real Estate Atlas bounded by: West-Grove Road, East-Old Grove Road, North-Intersection of Grove Road and Old Grove Road, South-Lot 2, R.L. Meader (page 1044) and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement, also to set an additional pole in line with existing lines. 1.1 \bigcirc IN WITNESS WHEREOF, the said grantor(s) do_ 8th December seal(s) this (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville Lawrence R. Cash Personally appeared before me Soula W. Finley saw the within named oath that. act and deed deliver the within written instrument, and that _ seal, and as Lawrence R. Cash Chris, B. Wellmon witnessed the execution thereof. Sworn to before me this __8th_ , A. D. 19____ and recorded in Book . day of . ___ Fee, \$ Page_

Recorded Dec. 30,1976 at 11:15 A.H.

Form No. 182 S. C.

County, S. C.

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