STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Property and the second

900 23 3 00 FH 178 DONNIE STANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

A. C. Hayden

tip consideration of One Dollar ------ (\$1.00) ----- Dollars

The receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell that release unto Larkin Bridwell and Geneva Bridwell, their heirs and assigns Fforever:

TALL that certain piece, parcel or lot of land situate, lying and being on the Northwestern side of Lindberg Street, in the County of Greenville, State of South Carolina, and being a portion of Lot 12 of Block E, of a subdivision of property of S. Slater & Sons, Slater, South Carolina, as shown on a plat thereof prepared by J. E. Sirrine & Co., Engineers, dated July 10, 1940, revised July 16, 1940, recorded in the R.M.C. Office for Greenville County in Plat Book K at page 65, with the portion of said lot being hereby conveyed having the following metes and bounds, to wit:

NBEGINNING at an iron pin on the northwestern side of Lindberg Street at the Ojoint corner of lots 12, 11 and 1, and running thence with the northwestern Cside of Lindberg Street, S. 23-51 W., 35 feet and 3 inches to a point; thence cleaving the northwestern side of Lindberg Street and running in a new line through lot 12, N. 7-19 W., 32 feet and 7 inches to a point on the line of lot 11; thence with the line of lot 11, N. 82-41 E., 17 feet to the point of beginning.

The above described property is a portion of that certain property heretofore conveyed to the Grantor by deed of Mays L. Capps executed May 2, 1959, and recorded May 4, 1959, in Deed Book 623 at page 164.

Grantees' address is P.O. Box 154, Slater, South Carolina

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| to warrant and forever defend all and singular said premises unit son whomsoever lawfully claiming or to claim the same or any | to the grantec(s) and the grantee's(s') heirs or successors | s and against every per- |
|--|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 23rdday | y of December, 19 76 | |
| | A. C. Hayden | (SEAL) |
| SIGNED, sealed and delivered in the presence of: | | (014111) |
| Linda D. Laws | A. C. Hayden | (SEAL) |
| R. Kinardhuson J. | | (SEAL) |
| M. Kenney J. | | (SEAL) |
| STATE OF SOUTH CAROLINA } | PROBATE | |
| COUNTY OF GREENVILLE | | |
| grantor(s) sign, seal and as the grantor's(s') act and decd, delive | the undersigned witness and made oath that (s)he rethe within written deed and that (s)he, with the o | saw the within named ther witness subscribed |
| | | |
| SWORN to before me this 23rd day of December Reference South Carolina Notany Public for South Carolina | 1976. | |
| R Kinard Johnson J. | ISEAL) Lenda N fan | 10/ |
| Notary Prible 101, South Carolina. | | |
| My commission expires 8-14-79 | | |
| STATE OF SOUTH CAROLINA) | RENUNCIATION OF DOWER | |
| COUNTY OF GREENVILLE } | | |
| I, the undersign undersigned wife (wives) of the above named grantor(s) respect separately examined by me, did declare that she does freely, vever, renounce, release and forever relinquish unto the grantee tate, and all her right and claim of dower of, in and to all sin | oluntarily, and without any compulsion, dread of leaf (s) and the grantee's(s') heirs or successors and assigns, | of any person whomso- |
| GIVEN under my hand and seal this | Everyne 2. Hay | done |
| 23rd day of December 19 76 | Tragnes, non | |
| l Kinand Johnson, Jr. | (SEAL) | |
| Notary Public for South Carolina. | | |
| My commission expires 8-14-79 | | |
| RECORDED this day of DEC 2 3 1976 | 3:00 P. M., No. | 17021- |

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