GREENVILLE CO. S. C.

PEC 17 9 04 MY 75

'VEL 1048 PAGE

DONNIE S. TANKERSLEY R.H.C

John Kenneth Brown KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One and No/100----and cancellation of the mortgage recited herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell LEWIS E. BRAMLETT, his heirs and assigns, forever: and release unto

All that certain piece, parcel or lot of land on West side of Fourth Street, in Section 6 of Judson Mill Village, near the City of Greenville, in the County of Greenville, State of South Carolina, beign known and designated as Lot No 78 as shown on plat of Section 6 of Judson Mill Village, made by Dalton and Neves , Eng., November 1941, which plat is recorded in R.M.C. Office for Greenville County, South Carolina in plat book K, at pages 106 and 107, and having accordingly to said plat, the following metes and bounds, to-wit: Beginning at an T.P. on the West side of Fourth St at the joint front corner of Lots Eos 78 and 79 and running thence with the line of Lot 10 79, 388-11, W. 77.2 ft. to an I.P. at the joint corner of Lots Nox 77, 78 67 and 88; thence with line of Lot No. 77, H.88-11 E. 77 ft. to I.P. on West side of Fourth Street; thence with the West side of

Fourth Street, R. 1-40 W. 70 ft. to the beginning corner. This being the same lot of land conveyed to me in deed book 1042, page 435, by Lewis E. Branlett on the 2nd. day of September, 1976 in the office of R.M.C. for N Greenville County. -235 -114-8-5

As part of the consideration herein, the mortgagee, Lewis E. Bramlett, cancels the mortgage from James Kenneth Brown dated September 2, 1976, recorded September 3, 1976, in Mortgage Book 1377, page 125, RMC Office for Greenville County, S. C., in the original principal amount of \$8,200.00, with a principal balance due of \$7,800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever lawfully obtaining or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of SIGNED, sealed and delivered in the presence of: (SEAL) _(SEAL) _(SEAL) PROBATE STATE OF SOUTH CAROLINA

COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 19 76 Siller SWORN to before me this?

Notary Public for South Carolina

My commission expires_

CAMPACA STATE OF THE STATE OF T

STATE OF SOUTH CAROLINA

RECORDED this...

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF

GIVEN under my hand and seal this 9 day of 1/8/) 19 7 6	· Sugar & Brown
Notary Public for South Carolina.	
Notary Public for South Carolina. My commission expires 2 10 17 1076	16355