TITLE TO REAL ESTATE - INDIVIDUAL FORM

GREENVILLE CO. S. C. Dillard & Mitchell, P.A., Greenville, S.C. 44 Alta Vista Circle PEC 3 3 02 FH 17]

Travelers Rest, S. C. 29690

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that CHARLES H. CELY, as Trustee for B. C. Cely. C. H. Cely, J. V. Cely and R. E. Cely

in consideration of TWENTY SEVEN THOUSAND, NINE HUNDRED AND NO/100 (\$27,900.00) ---

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

GARY C. ERVIN AND EDWINA N. ERVIN, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements, situate, lying and being on the northern side of Alta Vista Circle, near Travelers Rest, Greenville County, South Carolina, being shown and designated as Lot No. 44 on a plat of COLEMAN HEIGHTS, recorded inthe R. M. C. Office for Greenville County, South Carolina, in Plat Book KK, page 29, and having according to a more recent plat thereof prepared by C. C. Jones, Engr., dated December 1976, the following metes and bounds, to-wit:

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BEGINNING at an iron pin on the northern side of Alta Vista Circle at the northeastern corner of a 20-foot alley, and running thence along the northern side of Alta Vista Circle, S. 79-21 E., 180 feet to an iron pin at the corner of Lot No. 43; thence along the line of Lot No. 43, N. 10-32 E., 327.2 feet to an iron pin on the southern side of a 20-foot alley; thence along said side of said alley, S. 68-04 W., 213.1 feet to an iron pin; thence continuing along the eastern side of said 20-foot alley, S. 10-35 W., 212.4 feet to an iron pin, the point of BEGINNING.

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N (see reverse side hereof) Ú

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby hind the granter(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantor sist heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s) Land(s) and seal(s) this 2nd day Signed, served and delivered in the orisence of ((((n)))) ((()))) ((())))	Of December, 0,3976 CHARLES H. CELY, AS TRUSTEE for B.C. Cely C.H.Cely, J.V.Cely and R. E. Cely (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within we execution thereof.	PROBATE  undersigned witness and made eath that (s) he saw the within named grantor(s) ritten deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 2nd day of December  (SEAL)  Notary Public for South Carolina My commission expires: 11-21-84	19 76 - Junion Sau

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

NOT NECESSARY

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomscever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

and the second second second

day of	19		
Notary Public for South C	arolina	(SEAL)	
My commission expires: RECORDED this		10 21	(CONTINUES ON NEW -
			SIZ. 2 (CONTINUED ON NEXT PAGE)

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