

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

307 *Barbara Z. Mitchell*  
*Taylor, D.C.*  
1976

BONNIE S. TANNERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Seventeen Thousand Eight Hundred Seventy-Nine and 47/100 (\$17,879.47)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto R. D. Mitchell and Barbara Z. Mitchell, their heirs and assigns, forever;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 42 of a subdivision known as Pebble Creek, Phase I as shown on plat thereof prepared by Enwright Associates, Engineers, dated October 1973, and recorded in the RMC Office for Greenville County in Plat Book 5-D, Pages 1-5, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Sassafras Drive, joint front corner of Lots 41 and 42 and running thence with the joint line of said Lots N. 54-31 E. 149.73 feet to an iron pin at the corner of Lot 52; thence with the line of Lot 52 N. 26-23 W. 123.36 feet to an iron pin, joint rear corner of Lots 42 and 43; thence with the joint line of said Lots S. 52-00 W. 186.48 feet to an iron pin on Sassafras Drive; thence with Sassafras Drive S. 43-59 E. 115 feet to the beginning corner.

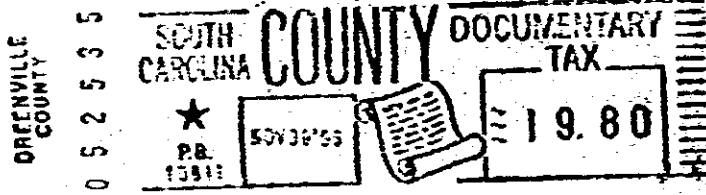
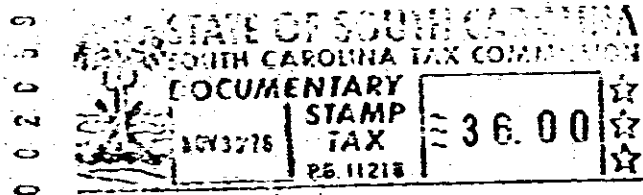
— 279-525.6-1-42

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

This is the same property conveyed to the grantor herein by Deed of Pebble Creek Ltd., a Limited Georgia Partnership by Carolina Investment Management Corporation recorded in the RMC Office for Greenville County, South Carolina in DeedBook 1024, at Page 171, on September 12, 1975.

As a part of the consideration herein, the Grantees specifically assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$47,200.00, recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1348, at Page 591, and having a present principal balance due thereon of \$47,120.53.

GRANTEE: R. D. & Barbara Z. Mitchell  
Sassafras Drive



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30<sup>th</sup> day of November 19 76.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)  
A Corporation  
By: *Jack E. Shaw*  
President  
Secretary

*Tessie Oplevee*  
*Patrick H. Brown*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30<sup>th</sup> day of November 19 76.

*Patrick H. Brown* (SEAL)  
Notary Public for South Carolina.

*Tessie Oplevee*

My commission expires: 2-4-86

RECORDED this day of NOV 30 1976 19, at 3:00 P. M., No. 17713

525.6

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