TO HAVE AND TO HOLD the aforesaid rights, privileges a forever.	nd easement unto the Cooperative, its successors and assigns,
The Grantor covenants that he is the owner of the above de encumbrances and liens of whatsoever character except th	scribed lands and that the said lands are free and clear of ose held by the following persons:
	25th, august.
IN WITNESS WHEREOF, Grantor has set his hand(s) and se	al(s) this day of stugets?
	ill. S.)
	(L. S.)
Signed, sealed and delivered in the presence of:	
May Luis	
Carol Chappell	
STATE OF SOUTH CAROLINA	
COUNTY OF Pickens)	PROBATE
PERSONALLY appeared before me Mary Land saw the within named W. H. Coy	and made oath that he was present
	er and deed, for the uses of Chappell witnessed the execution thereof.
SWORN TO AND SUBSCRIBED	
before me this 25th day	Man Seuro
of <u>Quenst</u> , 1976	1. / 0 /
Jia Stolcombe (L.S.)	
Notary Public for South Carolina My commission expires:	
STATE OF SOUTH CAROLINA COMMISSION EXPLORE HILY	t. 1485
COUNTY OF	. RENUNCIATION OF DOWER
	'
whom it may concern that Mrs.	a Notary Public for South Carolina, do hereby certify unto all, wife of the within named,
voluntarily, and without any compulsion, dread or fear of a ever relinquish unto the within named Blue Ridge Electric C	corately examined by me, did declare that she does freely, any person or persons, whatsoever, renounce, release and for-cooperative, Inc., its successors and assigns, all her interest or to all and singular the premises within mentioned and
SWORN TO AND SUBSCRIBED	the R sount
before me this day	led for record in white R. M. C. for directed in M. C. for G. C.
of, 19	ecord C. for C. at work or G.
(L. S.)	Co.
Notary Public for South Carolina My Commission expires:	he of he of he of he of he of Boo bage
STATE OF SOUTH CAROLINA	in the office of the Greenville the 2:19 o'clocked at page 3676. Co. S. C.
COUNTY OF	MORTGAGE RELEASE
described in the within instrument, does hereby release frogranted to Blue Ridge Electric Cooperative, Inc., in this in	sole owner and holder of a mortgage covering the property om the lien of that mortgage the easement and right-of-way instrument. The mortgage in all other respects to remain in the Office of for
County in Real Estate Mortga	ge Book, at Page
	(L. S.)
Witnesses:	
	18638
	1:30:30

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M.

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