

NOV 12 1976
CLERK OF COURTS
SOUTH CAROLINA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

679
1.00 AS

KNOW ALL MEN BY THESE PRESENTS, That ERNEST CULLPEPPER

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

JOHN H. LINDLEY (#2221-6-39) (NORTH)
BENJAMIN T. SINGLE BUIRY (#2221-6-40) (SOUTH)
MEYERS DRIVE (WEST); J.R. JENNINGS EST. (#2221-6-45) (EAST)

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do us hereunto set 45 hand(s) and seal(s) this 19th day of OCTOBER, 19 76.

Witness

Alan R. Green
Chris B. Wellmon

E. E. Cullpepper (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Alan R. Green and made oath that HE saw the within named E. E. CULLPEPPER sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with CHRIS B. WELLMON witnessed the execution thereof.

Sworn to before me this 19th day of OCTOBER, A. D. 19 76.
(SEAL) Alan R. Green
Notary Public

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

_____ County, S. C.

RECORDED NOV 12 '76 At 12:45 P.M. 15113

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