Dollars,

STATE OF SOUTH CAROLINA

county of Greenville

KNOW ALL MEN BY THESE PRESENTS, that we, C. L. Huffman, Jr., Individually and

and as Trustee of the Hardwood Trust and James E. Huffman, Individually and as Trustee of the Hardwood Trust

in consideration of ELEVEN THOUSAND AND NO/100 - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SOUTH CAROLINA STATE HIGHWAY DEPARTMENT, its successors and assigns forever,

ALL those certain pieces, parcels or tracts of land in the County of Greenville, State of South Carolina in Paris Mountain Township, near the railroad Station of Paris, with all buildings and improvements thereon and being shown and designated as Lots Nos. 44, 43, 42, 41, 40, 39, 38 and also a tract fronting 105 feet on Old U. S. Highway No. 29, more or less, and being shown on the County Block Book at P5-2-1-2-3-4-5-6-7-8 and having the following metes and bounds:

BEGINNING at an iron pin at the right-of-way of Southern Railroad and running thence along said right-of-way of Southern Railroad, South 61-45 West 254.7 feet to an iron pin at the joint corner of property of C. L. Huffman and Hardwood Manufacturing Co., Inc., said point being the joint rear corner of Lots 37 and 38; running thence along the joint line of said lot, North 26-45 West 47 feet, more or less, to an iron pin on Old U. S. Highway No. 29; running thence along said Old U. S. Highway No. 29, North 62-15 East 241.7 feet to an iron pin on the Southern side of the right-of-way of Old U. S. Highway No. 29; running thence South 42-05 East 46.2 feet to the point of beginning. - 217-PS-2-17-8

The above described property is the same property conveyed to C. L. Huffman in two separate deeds. The tract shown on the County Block Book at P5-2-1 is the same property conveyed to C. L. Huffman by J. B. Hall and R.E. Cox as shown by deed dated September 20, 1946 and recorded in the RMC Office for Greenville County on November 19, 1946 in Deed Book 302 and at page 302 and the tract consisting of seven (7) lots as shown on the County Block Book at P5-2-2-3-4-5-6-7-8 is the same property conveyed to C. L. Huffman by Carolina Loan & Trust Company by deed dated July 31, 1937 and recorded in the RMC Office for Greenville County on August 5, 1937 in Deed Book 194, at page 265.

cont'd on back page

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1 day of November . 19 7,6

SIGNED, sealed and delivered in the presence of:	INDIVIDUALLY AND AS TRUSTEE OF THE HARDWOOD TRUST (SEAL)
Spele 18 Dita	INDIVIDUALLY AND AS TRUSTEE OF THE HARDWOOD TRUST (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE
grantor(s) sign, seal and as the grantor(s) act and deed, delive above, witnessed the execution thereof.	d the undersigned witness and made oath that s)he saw the within named er the within written deed and that she, with the other witness subscribed
SWORN to before me this 1 day of November	SEAL SEAL There have here here
Notary Public for South Carolina	JEAL
July 14, 1977	
My commission expires Sury 14,1977	

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantons) respectively, did this day appear before me, and each, upon being privately and separately examined by me. did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee's) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of No vember 1976		Lynn & Huliman
The 18 Thin	SEAL	Pr. Villakinan
Notary Public for South Carolina.		com and fully
July 14,1977		

RECORDED this.... _dav of_ (CONTINUED ON NEXT PAGE)