KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford

in consideration of Nine Thousand Five Hundred and No/100-----(\$9,500.00)------ Dollars. and assumption of mortgage as set out below;

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell-Michael E. McCall and Claudia T. McCall, their heirs and assigns forever;

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on Brentwood Drive (formerly Mitchell Avenue) and being known and designated as Lot No. 22, Section G on a plat being shown as a revision of a portion of CROFTSTONE ACRES recorded in the RMC Office for Greenville County in Plat Book Y at Page 91, and having, according to said plat, the following metes and bounds, to-wit: \_ 519-183.1-4-22

76 Beginning at an iron pin on Brentwood Drive, joint front corner of Lots 21 and 22 and running thence along the joint line of said Lots, N.40-30 W. 149 feet to an iron pin on the rear line of Lot 20; thence along the rear lines of Lots 20 and 19, N.40-10 E. 138.9 refeet to an iron pin, joint rear corner of Lots 19 and 17; thence along rear lines of Lots 17 and 16, N.88-40 E. 81.6 feet to an iron pin, joint rear corner of Lots 22 and 23; thence along the joint line of said Lots, S.06-28 W. 216.5 feet to an iron pin on Brentwood Drive; thence along said Drive, following the curvature thereof, the chord of which is S.85-00 W. 50 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the grantor herein by deed from Milton M. ⊃ Shockley, Jr. recorded in the RMC Office for Greenville County in Deed Book 1040 at > Page 291 on July 28, 1976.

The grantees herein assume and agree to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1373 at Page 838, and having a present balance of \$28,000.00.

The mailing address of the grantees is 24 Brentwood Drive, Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of October SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) TIARS OF SOUTH CAROLING OF STREET DOCLMENTARY DOCUMENTARY STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor s(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 25th day of October X=1 1 B (SEAL) Notary Public for South Carolina. 4/7/79. My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all ingular the premises within mentioned and released.

GIVEN under my hand and seal this  25th day of October 19 76.  (SEAL)				Martha R. Alford					
Notary Public for South Car My commission expires.	olina. /7/79.		SEARL)						_
RECORDED 45:	day af	OCT 2 6 1976	10	st	1:32	P.	M No	11440	

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