310 Chernhill Rd. Grille, Sc. TITLE TO REAL ESTATE - Robert M. White, Attoriley at H. es. S Greenville, S. C. Va 1044 PAGE 975 Opt 22 | 12 co PH 173 STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** DUNNIE S. TANKER SLEY KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P., Inc. in consideration of Thirteen thousand and 00/100 Dollars, and assumption of mortgage which appears below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard S. Roberts and Jeanett T. Roberts, their heirs and assigns forever: All that certain piece, parcel or lot of land with all improvements thereon, or hereafter to be constructed thereof, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being known and designated as Lot #48 on plat of Porrester Woods, Section 7, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P, at pages 21 and 22, and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the northwestern side of Cherry Hill Road, joint front corner of Lots #47 and #48, and running thence with the line of said lots, N 67-32 W., 165.5 feet to an iron pin, joint rear corner of said lots; thence with the rear line of lots #48 and #38, S 23-45 W., 90 feet to an iron pin, joint rear corner of said lots; thence with the joint line of lots #48 and #49, S 72-12 E., 180 feet to an iron pin in the northwestern side of Cherry Hill Road; thence running with the northwestern side of said road S 27-45 W., 105 feet to an iron pin, point and place of beginning. 799- M9.2-1-144 The grantor herein by acceptance of this deed, assumes and agrees to pay the indebtedness due the mortgage given by the grantor to First Pederal Savings and Loan Association of Greenville and recorded in Mortgage Book 1377 at page 619, records of Greenville County. This conveyance is subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described. Being the same property conveyed tograntor herein by deed from W. D. Yarborough dated September 10, 1976 and recorded in the RMC Office for Greenville County, SC in Deed Book 1042 at page 768, recorded Sept 13, 1976. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of October WITNESS the grantor's(s') hand(s) and seal(s) this 入る SIGNED, sealed and delivered in the presence of: (SEAL) WILSON PUTMAN - PRESIDENT OF (SEAL) FOOTHILLS DELTA P, INC. Breenville County Stamps 14198(C) PROBATE STATE OF SOUTH CAROLINA Act No. 380 Sec. **COUNTY OF GREENVILLE** Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 1976 Day of October SWORN to before me this 23 Notary Public for South Carolina My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** I, the undersigned Notary Public, do hy undersigned wife (wives) of the above named grantor(s) respectively, did this dseparately examined by me, did declare that she does freely, voluntarily, and with ARPENSOUTH CARDUNA TAX soever, renounce, release and forever relinquish unto the grantee(s) and the g DOCUMENTARY and estate, and all her right and claim of dower of, in and to all and singular to STAMP TAX GIVEN under my hand and seal this 19 day of .(SEAL) Notary Public for South Carolina. My commission expires: _

OCT 22 1976

day of .

RECORDED this _

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