

Rt. 2 Box 223  
Pelzer, S.C. 29689  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

21 4 55 PM '76

VOL 1044 PAGE 950

BY W. S. TANKERLEY  
N.P.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. T. Thurman

in consideration of One Dollar and love and affection

XXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert C. Thurman and Elaine B. Thurman, their heirs and assigns, forever:

ALL that piece, parcel or tract of land situate, lying and being on the North side of County Road in Oaklawn Township, County of Greenville, State of South Carolina, and having, according to a plat entitled "Property of R. C. Thurman" dated February 16, 1976, by Jones Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the said County Road in the South-west corner of property of the grantor and running thence along the center of the said County Road, S. 68-38 W., 130 feet to an iron pin at corner of other property of the grantor; thence crossing an old iron pin, N. 1-33 E., 406.9 feet to an iron pin; thence S. 88-27 E., 120 feet to an iron pin on line of property of Sadie Fowler (or formerly); thence along the said line, S. 1-33 W., 355.9 feet crossing an iron pin to another iron pin in the center of the said County Road, the point of beginning.

The herein named grantees will pay the 1976 taxes on the above described property.

The above described property is conveyed subject to existing easements, rights of way, and reservations.

The said tract is a portion of a larger tract conveyed by deed of George W. Arnold to J. T. Thurman, dated July 2, 1963, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume 726, at Page 469.

-110-605.1-1-2.3 → 1.37 Ac.  
Out of 605.1-1-2.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20<sup>th</sup> day of October, 1976.

SIGNED, sealed and delivered in the presence of:

*James Ray Smith*  
*Wm. Byrd Daxler*

*J. T. Thurman* (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20<sup>th</sup> day of October, 1976

Notary Public for South Carolina

My commission expires

*Wm. Byrd Daxler* (SEAL)  
*James Ray Smith*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

20<sup>th</sup> day of October, 1976

Notary Public for South Carolina

My commission expires

*Eliza Mae B. Thurman*  
Eliza Mae B. Thurman

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

0950

4328 (N-2)