KNOW ALL MEN BY THESE PRESENTS, that

JAMES N. POOLE and BETTY D. POOLE,

in consideration of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$13,500.00) ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BENJAMIN PAUL KNOTT, JR. and NORMA L. KNOTT, their heirs and assigns,

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\$20077 7.725 h 8.8127

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 87 of a subdivision known as Pebble Creek, Phase I as shown on plat thereof prepared by Enwright Associates, Engineers, dated October, 1973, and recorded in the R.M.C. Office for Greenville County in Plat Book 5-D, at Page 2 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Sassafras Drive, joint front corner of Lots 86 and 87, and running thence along the southeastern side of Sassafras Drive N. 53-12 E. 142.0-feet to an iron pin at a front corner of Lot 88; thence along the line of that lot, S. 36-26 E. 257.0-feet to an iron pin on the line of Fairway No. 11; thence along the line of said fairway, S. 19-23 W. 33.9-feet to an iron pin at a rear corner of Lot 86; thence along the line of that lot, N. 58-56 W. 297.8-feet to the beginning corner.

This conveyance is subject to restrictions and convenants being recorded in the R.M.C. Office for Greenville County in Vol. 991, at Page 10, as well as any other restrictions, rights-of-way or easements that appear of record, on the plat referred to above or as shown on the -279-525.6-1-87 premises.

This being the same property conveyed to the grantors herein by deed dated April 2, 1974 and recorded in the R.M.C. Office for Greenville County in Deed Book 996, at Page 506

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of October, 1976 SIGNED, sealed and delivered in the presence of: ames N. Poole AL) AL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. October 1976. SWORN to before me this 8th day of byth Frick (SEAL) Notary Public for South Carolin My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| Sth day of October                                       |                                       | _(SEAL) |           |      |      |
|--|---------------------------------------|---------|-----------|------|------|
| Notary Public for South Carolina.  My commission expires | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10      | . 4:3h P/ | M No | 9970 |

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