

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE CO. S. C.

NOV 11 12 39 PM '76

NOTARY PUBLIC

Vol 1044 p. 374

KNOW ALL MEN BY THESE PRESENTS, that *Carper Properties, Inc.*

in consideration of (\$1.00) One dollar & assumption of mortgage-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto *Residential Enterprises, Inc., its successors & assigns,*

ALL that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Welcome Township, being known and designated as Lot #6 on plat of Cochran Heights, property of Mrs. N. C. Cochran Estates prepared by C. O. Riddle, Surveyor, in November, 1952, and revised on August 30, 1954, the original plat being of record in the RMC Office for Greenville County, S. C. in plat Book HH, Page 13 and having the following metes and bounds, to-wit:

Beginning at joint corner of Lots #5 and 6 on the western side of White Horse Road, and running thence with the line of said Lots S. 59-05 W. 150 feet to an iron pin, the joint rear corner of said lots; thence along the line of lot #8, S. 30-55 E. 75.4 feet to rear corner of Lots #6 and 7; thence with the joint line of Lots 6 & 7, N. 59-05 E. 150 feet to an iron pin on White Horse Road; thence with said road N. 30-55 W. 75.4 feet to the beginning corner.

This is the same lot of land conveyed to Carper Properties, Inc. by Residential Enterprises, Inc. by deed recorded June 8, 1976 at 10:15 A. M. in Deed Vol. 1037, Page 572 of the RMC Office for Greenville County, S. C.

Mortgage assumption - Fidelity Federal, Greenville, S. C. in the approximate amount of \$8,543.93.

Residential Enterprises, Inc.
3704 White Horse Road
Greenville, South Carolina 29611

-161-242.4-1-31

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of October, 1976

SIGNED, sealed and delivered in the presence of:

Carper Properties, Inc. (SEAL)

Ernest F. Wilkie, *Jerry B. Carper*, Pres. (SEAL)

Kenneth F. Wilkie (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11 day of October 1976

Albion Sr. (SEAL)

Notary Public for South Carolina
My commission expires Oct. 26, 1981

Ernest F. Wilkie

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

A Corporation

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina

My commission expires

RECORDED this day of 1976 at 12:39 P.M., No. 9893

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