STATE OF SOUTH CAROLINA

COUNTY OF Greenville

vol 1044 mo 572

KNOW ALL MEN BY THESE PRESENTS, that Carper Properties, Inc.

in consideration of (\$1.00) One dollar & assumption of mortgage -----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Residential Enterprises, Inc., its successors & assigns,

ALL that piece, parcel or lot of land in the county of Greenville, State of South Carolina, being known and designated as Lot No. 35, as shown on a plat of Oxford Estates Subdivision recorded in the RMC Office for Greenville c ownty in plat book W at page 158, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Caroline Street, joint front corner of Lots 36 & 35, and running thence along the joint line of said lots N. 24-27 E. 150 feet to an iron pin: thence running with the rear line of lot No. 35 S. 65-33 E. 83 feet to an iron pin joint rear corner of lots Nos. 35 & 34, thence with the joint line of lots 35 & 34, S. 24-27 W. 150 feet to an iron pin on Caroline Street; thence with said Street N. 65-33 W. 83 feet to the point of beginning. -166- 352-1-67

This is the same lot conveyed to Carper Properties, Inc. by Residential Enterprises, Inc. by deed recorded June 8, 1976 at 10:15 A. M. in deed Vol. 1037, page 576 of the RMC Office for Greenville County, South Carolina and is conveyed subject to recorded restrictions and any recorded easements or rights of way.

Assumption of mortgage held by Collateral Investment Company in the approximate amount of \$13,200.00

Residential Enterprises, Inc. 3704 White Horse Road Greenville, South Carolina 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully clauming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this // day | 1 de Celobar . 1976 |
|--|--|
| SIGNED, sealed and delivered in the presence of: Exercise Figure 110 10 10 10 10 10 10 10 10 10 10 10 10 | Carper Properties, Inc. (SEAL) August, Pres. (SEAL) (SEAL) |
| STATE OF SOUTH CAROLINA, | PROBATE (SEAL) |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver above, witnessed the execution thereof. SWORN to before me this day of Colors. | the undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed (SEAL) |
| STATE OF SOUTH CAROLINA) | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal th | ì |
|---------------------------------|---|
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| day of | 15 1 | 19 | | | |
|-----------------------------------|---------|-----------------|----------------------|--------|------|
| | | (SEAL) | | | |
| Notary Public for South Carolina. | | | | | |
| My commission expires | | | | | 9893 |
| RECORDED thisd | ay of | OCT 1 1 1976 19 | , at <u>12:47 p/</u> | M., No | |

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