

Grantee's address: 1020 Pine Oak Way, Taylors, S. C. 29687

TITLE TO REAL ESTATE BY A CORPORATION GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 4 10 57 AM '76  
DONNE S. TANKERLEY  
CLERK

VOL 1043 PAGE 902

KNOW ALL MEN BY THESE PRESENTS, that John Crosland Company  
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at  
Five Hundred and No/100 (\$35,500.00) ----- Dollars,  
State of \_\_\_\_\_, in consideration of Thirty Five Thousand

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Charles E. Strickland, Jr. and Marla L. Strickland, their successors  
and assigns,

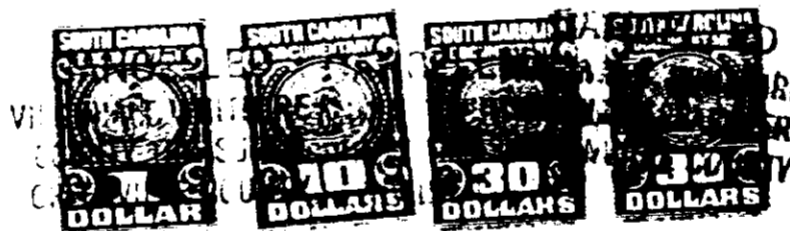
ALL that certain piece, parcel, or lot of land, lying in Greenville County,  
South Carolina, being known as Lot 109, Section II, Peppertree Subdivision,  
as shown on plat of said Section II recorded in the RMC Office for Greenville  
County, in Plat Book 4R at Page 19, as revised by Plat dated October 1, 1976,  
recorded in Plat Book G-W at Page 3, and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the eastern side of the right-of-way  
of Pine Oak Way, a joint corner of subject property and Lot 110; thence  
along said right-of-way N 28-29 E 16.9 feet to an iron pin; thence contin-  
uing along said right-of-way and following the cul-de-sac thereof, the follow-  
ing courses: N 53-33 E 21.4 feet to an iron pin, N 38-12 E 30.0 feet to an iron  
pin, and N 02-04 E 30.0 feet to an iron pin; thence N 28-26 E 104.72 feet  
to an iron pin; thence S 88-11 E 35.0 feet to an iron pin; thence S 00-59 E  
214.95 feet to an iron pin; thence N 72-30 W 139.9 feet to an iron pin, the  
point of beginning.

This property is conveyed subject to the Amended Declaration of Covenants,  
Conditions and Restrictions dated July 13, 1973 and recorded in the Office  
of the RMC for Greenville County in Deed Book 978 at Page 895, and to any  
other restrictions, easements and rights-of-way of record, including a 5  
foot drainage and utilities easement along each side and rear lot lines, and  
a 20 foot right-of-way for a sanitary sewer force main along the rear lot  
line.

-276-727.1-1-14

This is the same property conveyed to the Grantor by deed recorded in the  
RMC Office for Greenville County, South Carolina in Deed Book 979 at Page 763.  
Recorded on July 25, 1973.



71.00  
Greenville County  
Stamps  
Paid \$ 39.05  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this first day of October 1976.  
SIGNED, sealed and delivered in the presence of:

JOHN CROSLAND COMPANY, (SEAL)

A Corporation  
By: Larry D. Estridge, its Attorney-In-Fact

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of October 1976.

Charles B. Bennett (SEAL)

Notary Public for South Carolina.  
My commission expires: 12-19-1979

RECORDED this \_\_\_\_\_ day of OCT 4 1976 19 \_\_\_\_\_ at 10:57 A. M., No. 9113

0960

4328 RV-2