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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 th day of 4. . 19/6.

Signed, sealed and delivered in the presence of

Ann R. Charping (L. S.) (L. S.) (L. S.)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this, 30 day of , 19 76.

. SWORN to before me this 30

Notary Public for South Carolina.

(SEAL)

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My commission expires 4/17/79

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Renunciation of Dower

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs.

Ann R. Charping

the wife(s) of the within named Jimmy D. Charping

did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') herein his (her) (their) heirs or successors and assigns all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30'

Ann R. Charping

Notary Public for South Carolina

(SEAL)

My commission expires 4/17/79

day of OCT 1 1976 , 19 , at 10:25 A.M., No.

8889

RECORDED this