Grantee's Mailing Address: 222 Henrietta Street, Greenville, S.C. WILL  $1043\,$  Mat  $863\,$ ave Geocoville, S. C. TITLE TO REAL ESTATE-Offices of Earle, Bozeman & Converse Attorners of TOT 1 11 29 PM 77 STATE OF SOUTH CAROLINA SCHNIE S. TANKERSLEY COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that Franklin H. Talley in consideration of Four Thousand and No/100----and assumption of mortgage set forth below, the released, and by these presents do grant, bargain, sell and release Project 20, Inc., its successors and assigns forever: ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, on the Northern side of Sunset Drive, being shown and designated as Lot No. 18 on Map 2 Sunset Heights, made by C. O. Riddle, dated September 17, 1953, and having the following metes and bounds, to-wit: - 799 - M81 - 1-31 BEGINNING at an iron pin on the northern side of Sunset Drive, joint front corner of Lots Nos. 17 and 18 and running thence with the joint line of said lots, N. 27-25 W. 200 feet to an iron pin; thence N. 62-35 E. 100 feet to an iron pin at the corner of Lot No. 19; thence with the joint line of Lots Nos. 18 and 19, S. 27-25 E. 200 feet to an iron pin on the Northern side of Sunset Drive; thence with the Northern side of said Drive, S. 62-35 W. 100 feet to the point and place of BEGINNING. This being the same property conveyed to the Grantor by deed of Donald E. Baltz dated April 27, 1973 and recorded April 30, 1973 in Deed Book 973 at Page 450 in the RMC Office for Greenville County. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises. The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Franklin H. Talley on the 27th day of April, 1973, in the original sum of \$32,950.00, in favor of First Federal Savings and Loan Association of Greenville, recorded in the RMC Office for Greenville County in Mortgage Book 1273 at Page 896, on which there is a balance due of \$31,903.95, as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any rest thereof fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of September 19 76 (SEAL) SIGNED, sealed and delivered in the presence of: PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) agn, scal and as the granter's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the ecution thereof. SWORY to before me this 30thday of September My Commission Expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, so hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by not, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relargingh unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. mental to all and singular the premises within mentioned and released. CIVEN under my hand and seal this de of

(SEAL)

1976\_19

day of OCT 1

Protary Public for South Carolina.
My Commission Expirer

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