LENGIS TARRESTELLS. VOL 1043 MAGE 545

KNOW ALL MEN BY THESE PRESENTS, that

--GOVERNORS SQUARE ASSOCIATES, A PARTNERSHIP---

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. MARTIN & JOE O. CHARPING, their heirs and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 11 on plat of Governors Square prepared by W. R. Williams, Engineer, October 17, 1975, recorded in the Office of the RMC for Greenville County, S. C. in Plat Book 5-P at Page 8. Said plat is hereby craved for a metes and bounds description thereof.

This is a portion of the property conveyed to the Grantor herein by deed of Jane Stewart Wallace, Individually and Bankers Trust Company of South Carolina, as Executor and Trustee under the Will of Fred H. Hudson, dated September 30, 1975 and recorded in the RMC Office for Greenville County in Deed Book 1025, at Page 181.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property. 17.00



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Greenville County Act No. 280 Sec. 1

-195-540.3-1-35

H. J. Martin and Joe O. Charping 12 Charlene Drive Greenville, S. C. 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every perton whomsever lawfully claming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part theseof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of day of 19 day.

| SIGNED, sealed and delivered in the presence of:  | GOVERNORS SQUARE ASSOCIATES.                            | A PARTNERSHIF   |
|---|---|-----------------|
| Jamet James   | PEACE REALTY COMPANY, INC.                              | (SEAL)          |
|   | By Joyle K I saco                                       | (SEAL)          |
| STATE OF SOUTH CAROLINA   | O PROBATE   |                 |
| COUNTY OF GREENVILLE  | adersigned witness and made oath that (s)he saw the     | within named    |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof. | within written deed and that (s)ne, with the other will | ness subscribed |
| SWORN to before me this flay of USEAI   |   |                 |
| Nytary Public for South Carolina.  Ny commission expires 5/12/80  | · · · · · · · · · · · · · · · · · · ·                   |                 |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the COUNTY OF undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and of the private of decrease and solve of decrease and tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

|       |          |      |     | _    | _   |
|-------|----------|------|-----|------|-----|
| CIVEN | under my | hand | and | ceal | thi |

| day of                           | 19     |  |
|----------------------------------|--------|--|
|                                  | (SEAL) |  |
| otary Public for South Carolina. |        |  |

No

My commission expires.

27th day of\_ RECORDED this.

19 76at h:12 P/ M., No.

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