TITLE TO REAL ESTATE BY A CORPORATION Eleve, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, & C. VOL 1042 FASE 570

STATE OF SOUTH CAROLINA Ste | Grance | PAddress: 206 White Drive, Mauldin, S. C. 29662

COUNTY OF GREENVILLE - DOWNIES TANKED STEV

ুন্ত শাল্ডৰাজ্য পোনাইল প্ৰয়োজন প্ৰয়োজন কৰু নিৰ্মাণ কৰিছে। প্ৰয়োজন কৰু প্ৰথম কৰে নিৰ্মাণ কৰে প্ৰয়োজন প্ৰস্ত

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as a tract containing 4.533 acres on a plat entitled Property of Threatt-Maxwell Enterprises, Inc., prepared by Freeland & Associates, dated August 16, 1976, recorded in the R. M. C. Office for Greenville County in Plat Book 5-T at Page 72 and being described, according to said plat, more particularly, to-wit:

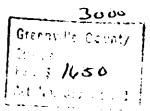
BEGINNING at a point on the eastern ride of Moore Road at the joint corner of the within described property and property now or formerly belonging to Eugene and Anita Crook and running thence along the common line of said lots N. 52-28 E. 476.5 feet to an iron pin; thence N. 39-41 W. 588.38 feet to a point in the middle of a creek; thence along the middle of said creek N. 28-45 E. 183.24 feet to a point; thence leaving said creek S. 63-18 E. 590.2 feet to an iron pin; thence S. 26-42 W. 348.1 feet to an iron pin; thence S. 52-28 W. 566.69 feet to an iron pin on the eastern side of Moore Road; thence along said road N. 34-23 W. 21.33 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to all restrictions, easements or right-of-ways existing or of record.

Derivation: Deed of H. Allen Simmons and Lois S. Taylor et al. recorded December 27, 1973 in Deed Book 991 at Page 297.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of September, 1976.

| SIGNED, scaled and delivered in the presence of: | THREATT-MAXWELL ENTERPRISES, INC. (SEAL) A Corporation By: |
|--|--|
| S. Bran Walsh | President R Magnicel Secretary |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | ROBATE |
| Danamalla annognod Al | as undersigned unitness and made oath that (s) he saw the within |

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me th | is 15th day of | September, | 1976. Jather | nie W. Risten |)ai |
|------------------------|----------------|-------------|--------------|---------------|-----|
| My commission expires: | 3/2/79 | | / | | |
| | | | | | |
| RECORDED this | day of SEF | 1 6 1976 19 | , at 2:45 P. | M., No. 2159. | |

1-4 531,1-1-9

4328 RN-2

9

O-