Greenville, S. C.

GREENVILLE CO. S. C.

THLE OF BEAL ESTATE—Cheros and Patterson, Attorneys at Law, Greenville, S. C.

IVOL 1042 PAGE 679

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEREUTE SHANK ERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Thomas E. Walker and Betty H. Walker

in consideration of Thirty-two Thousand Five Hundred and No/100 ---- (\$32,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Walter Loudermilk and Myrtle Jo Loudermilk, their heirs and assigns, forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 2 on plat of "Property of W.M. Batson, Jr." prepared by C.C. Jones, Engineer, dated March 28, 1964, recorded in Plat Book FFF at Page 147 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit: 31/-4449-1-17

BEGINNING at an iron pin on the Eastern side of Diby Drive at the joint front corner of Lots 1 and 2 and running thence with the joint line of said lots, N 73-40 E 153 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence with the rear line of Lot 2, N 16-20 W 100 feet to an iron pin at the joint rear corner of lots 2 and 3; thence with the joint line of lots 2 and 3, S 73-40 W 153 feet to an iron pin at the joint front corner of said lots, on the Eastern side of Diby Drive; thence, with the Eastern side of said Drive, S 16-20 E 100 feet to the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot.

This is the same property conveyed to the Grantors by deed of Mauldin Construction Co. recorded December 9, 1965 in Deed Book 787 at Page 604 Of the RMC Office for Greenville County.

RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of September 1976.
SIGNED, sealed and delivered in the presence of: January Clauser January G. Walker July W
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(a) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof. SWORN to before me this 10 day of September 1978.
Skinda y Amich (SEAL) Notary Public for South Carolina My commission expires: 3-11-80
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this
Brenda & Coneck (SEAL)
Notary Public for South Carolina.
My commission expires: 3-1/-80 RECORDED this day of SEP 10 1976 19 , at 12:34 P. M., No. 35.75
RECORDED this day of SEP 10 19/6 19 , at 12:34 P. M., No. 35.75

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