

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
Grantees' Address: 108 Middlebrook Road
Route 4, Sugarcreek
Greer, S. C. 29651
JUNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Laurence L. Jepson and Priscilla A. Jepson

in consideration of Sixty-eight Thousand Five Hundred and No/100 (\$68,500.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roger Young and Alice R. Young

ALL that lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northwesterly side of Middlebrook Road near the City of Greenville, South Carolina, being known and designated as Lot No. 304 on plat entitled "Map No. 1, Section One, Sugar Creek" as recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 5D at page 18, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin, said iron pin being the joint front corner of Lots 304 and 305; running thence with the common line of said Lots N 49-15-00 W 170.00 feet to an iron pin, the joint rear corner of said lots; turning and running thence with the common line of Lots 304 and 309 N 40-45-00 E 128.44 feet to an iron pin; turning and running thence with the common line of Lots 303 and 304 S 49-15-00 E 170.00 feet to an iron pin on the northwesterly side of said Middlebrook Road; turning and running thence with the northwesterly side of Middlebrook Road S 40-45-00 W 128.44 feet to an iron pin, the point of beginning.

Derivation: This is the same property conveyed to the Grantors by Deed of Franklin Enterprises, Inc., recorded in Deed Book 1018 at page 979 in the R. M. C. Office for Greenville County.

The above described property is conveyed subject to all restrictions, easements, rights-of-way, and zoning ordinances, existing or of record, which affect the title to the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

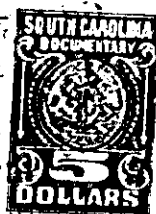
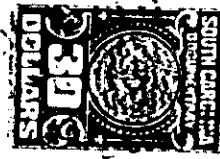
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of July, 1976.

SIGNED, sealed and delivered in the presence of:

William J. Schene
Paul Brummond

Laurence L. Jepson
Laurence L. Jepson

Priscilla A. Jepson
Priscilla A. Jepson



Nebraska
STATE OF ~~XXXXXX~~ Hall }
COUNTY OF ~~XXXXXX~~ Hall }



PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with other witness subscribed above, witnessed the execution of the within deed and that (s)he, with other witness subscribed above, witnessed the delivery of the within deed to the grantee(s) and the grantee's(s') heirs, successors and assigns.

SWORN to before me this 29th day of July, 1976, at 19
Paul Brummond (SEAL)

Notary Public for ~~XXXXXX~~ Nebraska
My commission expires: ~~XXXXXX~~ Nov. 25, 1978

William J. Schene



Nebraska
STATE OF ~~XXXXXX~~ Hall }
COUNTY OF ~~XXXXXX~~ Hall }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her rights and claims in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of July, 1976, at 19
Paul Brummond (SEAL)

Notary Public for ~~XXXXXX~~ Nebraska
My commission expires: ~~XXXXXX~~ Nov. 25, 1978

Priscilla A. Jepson
Priscilla A. Jepson

RECORDED this AUG 26 1976, at 11:07 A. M., No. 5431

Greenville County
75-35

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