Aug 20 11 59 AH 78

RIGHT OF WAY

STATE OF SOUTH CAROLINALO.

Greenville County Block Book Designation as of:
District, Sheet P 2

, Lot 45

O

Ŋ,

0

COUNTY OF GREENVILLE / District	, sheet 1 2	, block 2 , tist is
1. KNOW ALL MEN BY THESE PRESI	ENTS: That Charles W. Chil	lders, Jr.
hand	e above State and County and deed	to which is recorded in the office of the d Bookat page,
encroaching on my (our) land a distance of 3: and 50 feet wide, extending on the ground, and being shown on a print on mg 50 feet wide, 25 feet on each side during con The Grantor(s) herein by these presents wittle to these lands, except as follows:	feet, more or less, and 25 feet on each side of the file in the offices of the Western Construction.	e center line as same has been marked out arolina Regional Sewer Authority, includ-
- -		
nerein	alified and entitled to grant a right	of way with respect to the lands described
The expression or designation "Grantor" here be. 2. The right of way is to and does convey		
of entering the aforesaid strip of land, and to count any other adjuncts deemed by the grantee wastes, and to make such relocations, changes, time to time as said grantee may deem desirable all vegetation that might, in the opinion of the fere with their proper operation or maintenance ferred to above for the purpose of exercising any of the rights herein granted shall not be conformation to time to exercise any or all of same	onstruct, maintain and operate withing to be necessary for the purpose of renewals, substitutions, replacements; the right at all times to cut away engrantee, endanger or injure the pice; the right of ingress to and egree the rights herein granted; provided construed as a waiver or abandonment.	in the limits of same, pipe lines, manholes, conveying sanitary sewage and industrial ents and additions of or to the same from and keep clear of said pipe lines any and ipe lines or their appurtenances, or interse from said strip of land across the land I that the failure of the grantee to exercise ent of the right thereafter at any time and
s to impose any load thereon. 3. It is Agreed: That the grantor(s) may hall not be planted over any sewer pipes when the ground; that the use of said strip of land with the use of said strip of land by the grant aid strip of land that would, in the opinion of heir appurtenances. 4. It is further agreed: That in the event ine, no claim for damages shall be made by the uch structure, building or contents thereof durance, or said pipe lines or their appurtenances,	re the tops of the pipes are less the d by the grantor shall not, in the open for the purposes herein mention of the grantee, injure, endanger or a building or other structure should be grantor, his heirs or assigns, on a ue to the operation or maintenance or any accident or mishap that might	an eighteen (18) inches under the surface pinion of the grantee, interfere or conflict ned, and that no use shall be made of the render inaccessible the sewer pipe line or to be erected contiguous to said sewer pipe account of any damage that might occur to be, or negligences of operation or maintent occur therein or thereto.
5. All other or special terms and condition It is understood and agr o tap onto the sewer line wi	s of this right of way are as follows: eed that Grantor is h	ereby granted the right
e Ceems advisable.		
6. The payment and privileges above sp whatever nature for said right of way. IN WITNESS WHEREOF the hand and set this 22nd day of June	seal of the Grantor(s) herein and of	settlement of all claims and damages of the Mortgagee, if any, has hereunto been
STONED and all defined in the presence	of: , As to the Grantor(s)	Men W. Childen Ja (SEAL)
(Sandra Lee	, As to the Grantor(s)	(SEAL)
	, As to the Mortgagee	(SEAL)
	As to the Mortgagee	(SEAL)